30-015-25861

OCRID 10155 PRED 27539 pool 46370



## Oxford Pendaflex

STOCK No. R7531/3

MADE IN USA.

2-16-88 Duse Sateralaz 326-2121. Compensated recition litho density 0-2133.

Tops DGM NC 3/21/18

Seven Rivers 1102

Queen 1324

Prayburg 1650

San Andres 2082

## District I PO Box 1980, Hobbs, NM 88241-1980

District II 811 South First, Artesia, NM 88210

District III

## State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION

Revised October 18, 1994 Instructions on back

Submit to Appropriate District Office

|  | os Rd., A                      | ztec, NM 87410                                |   |                         | 2040 South Pacheco<br>Santa Fe, NM 87505 |  |                                      |                          |   |   | •                      | 5 Copies                               |  |
|--|--------------------------------|---|---|-------------------------|--|--|--------------------------------------|--------------------------|---|---|------------------------|--|--|
| District IV<br>2040 South Pa   |                                | anta Fe, NM 87                                |   |                         |  |  |                                      |                          |   |   |                        | ENDED REPORT                           |  |
| 1.   |                                | REQUES  |   |                         |  | ID AUT   | HORI                                 | ZATIC                    | ON TO TRA   | NSPC  | DRT                    |  |  |
| HARVARD  | PETRO                          | DLEUM COR                                     | •   | me and Address          | Ĵ  | A control of the cont | <sup>2</sup> OGRID Number<br>010155  |                          |   |   |                        |  |  |
| P. O. BOX<br>ROSWELL   |                                | 3202  |   |                         |  |  |                                      |                          |   |   | Reason for Filing Code |  |  |
|  |                                |   |   |                         |  |  |                                      | <u> </u>                 | CH:   | EFFECT  | IVE 11                 | -01-00                                 |  |
| 30 - 0 15 2  |                                |   | MILLIMAN  | MILLIMAN GRAYBURG, WEST |  |  |                                      |                          | 1 4   |   |                        | Pool Code<br>46370                     |  |
| , Pr   | operty Co<br><del>010661</del> | <u> 2</u> 7539                                | . <del>STATE</del> JMI                                  | roperty Nar             | ne                                       |  | ,                                    | <sup>9</sup> Well Number |   |   |                        |  |  |
|  |                                | e Location                                    |   |                         |  |  | •                                    |                          |   |   |                        |  |  |
| UI or lot no. Section  |                                | Township                                      | Range   | Lot Idn                 | Feet fro                                 |  |                                      | outh Line                | Feet from the                                       | East/West line                                      |                        | County                                 |  |
| К  | 12                             | 198   | 27E   |                         | 1  | 1650   | SO                                   | JTH                      | 1650  | WE  | ST                     | EDDY                                   |  |
| 11 Bottor  |                                | n Hole Loc                                    | cation<br>Range   | Lot Idn                 | Feet fro                                 | m the  | Laladaic                             |                          | Feet from the                                       | East/West line                                      |                        |  |  |
| or or lot lie.   | Jection                        | rownship                                      | Kange   | Lot lan                 | reetiio                                  | m me   | North/St                             | outh Line                | Feet from the                                       | East/We   | est line               | County                                 |  |
| <sup>12</sup> Lse Code<br>S  | <sup>13</sup> Prodi            | ucing Method C                                | ode 14 Gas  | Connection Date         | e 15                                     | C-129 Perm   | it Number                            |                          | <sup>6</sup> C-129 Effective Date 17 C-129 Expirati |   | 129 Expiration Date    |  |  |
| III. Oil ai  | nd Ga                          | s Transpo                                     | rters   |                         | !  |  |                                      |                          |   |   |                        |  |  |
| <sup>18</sup> Transporter<br>OGRID   |                                | <sup>19</sup> Transporter Name<br>and Address |   |                         |  | <sup>20</sup> POD  |                                      | <sup>21</sup> O/G        |   | <sup>22</sup> POD ULSTR Location<br>and Description |                        |  |  |
| 034019   |                                | TAWAJO  |   |                         |  | 24222  |                                      |                          | J 12 19S 27   |   | escription             | 1                                      |  |
| 0.15604  |                                | hillips 6                                     | TESIA, NIM-88210<br>Ilips 66 Company                    |                         |  | 243881   | 10                                   | 0                        |   |   |                        |  |  |
| 1  |                                | Bartles V                                     | rtlesville, OK 74004                                    |                         |  |  |                                      |                          | 2   |   |                        |  |  |
|  |                                |   | ·   |                         |  |  |                                      | G                        | SAME AS A   | BOVE  |                        |  |  |
|  | a ·                            |   |   |                         | * *                                      |  |                                      |                          |   |   | •.                     |  |  |
|  |                                |   | <del></del>   |                         |  |  |                                      |                          |   |   | 4                      |  |  |
|  |                                |   |   |                         |  |  |                                      |                          |   |   | -051115                | $_{\rm in}$                            |  |
|  |                                |   |   |                         |  |  |                                      |                          |   | RECEIVED<br>OCD - ARTESIA                           |                        |  |  |
| IV. Produ  |                                | Vater   |   |                         |  |  |                                      | - 200 Line (600)         |   |   |                        |  |  |
| <sup>23</sup> P(   | OD                             |   |   |                         |  | <sup>24</sup> POD UL   | STR Locat                            | tion and D               | escription  |   | War.                   |  |  |
|  |                                | etion Data                                    | 1   |                         |  |  |                                      |                          | ····  | <del></del>   |                        |  |  |
| <sup>25</sup> Spud   | l Date                         | 26  | <sup>26</sup> Ready Date                                |                         |  | <sup>28</sup> PBT  |                                      | D                        | <sup>29</sup> Perfora                               | ations  | 30                     | DHC, DC, MC                            |  |
| <sup>31</sup> Hole Siz   |                                | ze  | 32 Casing & Tubing Size                                 |                         | Size                                     | 3  |                                      | Depth Se                 |   | 34 Sacks Cement                                     |                        |  |  |
|  |                                |   | Odding a Tabling Cize                                   |                         |  | о Бериг За   |                                      |                          | τι<br>  |   | 34 Sack                | s Cement                               |  |
|  |                                |   |   |                         |  |  |                                      |                          |   |   |                        |  |  |
|  |                                |   |   |                         |  |  |                                      |                          |   |   |                        | ······································ |  |
|  |                                |   |   |                         |  |  |                                      |                          |   | *****   |                        |  |  |
| VI. Well   | Test                           | Data  |   |                         |  |  |                                      |                          |   |   |                        | ····                                   |  |
| 35 Date New Oil  |                                | <sup>36</sup> Gas D                           | <sup>36</sup> Gas Delivery Date <sup>37</sup> Test Date |                         |  | e <sup>38</sup> Test Length  |                                      |                          | <sup>39</sup> Tbg. Pre                              | ssure   | ,                      | <sup>10</sup> Csg. Pressure            |  |
| <sup>41</sup> Choke Size   |                                | 42 Oil  |   | <sup>43</sup> Wat       | <sup>43</sup> Water                      |  | <sup>44</sup> Gas                    |                          | 45 AOF  |   |                        | 46 Tank Marks J                        |  |
|  |                                |   |   |                         |  |  | Gas                                  |                          | 1   |   |                        | 46 Test Method                         |  |
| <sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. |                                |   |   |                         |  | OIL CONSERVATION DIVISION  |                                      |                          |   |   |                        |  |  |
| Signature: <   | · ·                            |   |   | <b>&gt;</b>             |  | Approved   | by:                                  |                          |   |   |                        |  |  |
| Printed name: Jeff Harvard   |                                |   |   |                         |  |  | Title: ORIGINAL SIGNED BY TIM W. GUM |                          |   |   |                        |  |  |
| Title: Vice President  |                                |   |   |                         |  |  | Approval Date:                       |                          |   |   |                        |  |  |
| Date: 01/  |                                | 505-623-15                                    | 505-623-1581  |                         |  | MAR - 7 2001   |                                      |                          |   |   |                        |  |  |
|  |                                | perator fill in the                           | POGRID numbe  | er and name of th       |  | s operator   |                                      |                          | · · · · · · · · · · · · · · · · · · ·               |   |                        |  |  |
| SOUTHWE  | _                              | ALTIES, IN                                    |   | 355                     |  |  |                                      |                          |   |   |                        |  |  |
| Previous operator signature Printed Name Title  Jon P. Tate Vice President   |                                |   |   |                         |  |  |                                      |                          |   |   | Date<br>01/16/01       |  |  |