

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN THE MANNER  
(Other instructions on re-  
verse side)

Form approved.  
Budget Bureau No. 1004-0135  
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

|                                                                                             |                                                           |                                                                    |                                                                                                                                                             |                                                   |                                      |                        |                                        |                   |                                                    |                                                                         |                              |                 |
|---------------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|--------------------------------------|------------------------|----------------------------------------|-------------------|----------------------------------------------------|-------------------------------------------------------------------------|------------------------------|-----------------|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER P&A | 2. NAME OF OPERATOR<br>Harvey E. Yates Company            | 3. ADDRESS OF OPERATOR<br>P.O. Box 1933, Roswell, New Mexico 88202 | 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.)<br>At surface<br>2200' FNL & 330' FNL | 5. LEASE DESIGNATION AND SERIAL NO<br>LC-029392-B | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME | 7. UNIT AGREEMENT NAME | 8. FARM OR LEASE NAME<br>Kiowa Federal | 9. WELL NO.<br>#1 | 10. FIELD AND POOL, OR WILDCAT<br>Shugart-Delaware | 11. SEC., T., S., M., OR BLK. AND SURVEY OR AREA<br>Sec. 26, T18S, R31E | 12. COUNTY OR PARISH<br>Eddy | 13. STATE<br>NM |
| 14. PERMIT NO<br>30-015-25892                                                               | 15. ELEVATIONS (Show whether DF, RT, CR, etc.)<br>3675 GL |                                                                    |                                                                                                                                                             |                                                   |                                      |                        |                                        |                   |                                                    |                                                                         |                              |                 |

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

| NOTICE OF INTENTION TO: |                          |                      |                                     | SUBSEQUENT REPORT OF:                                                                                 |                          |                 |                                     |
|-------------------------|--------------------------|----------------------|-------------------------------------|-------------------------------------------------------------------------------------------------------|--------------------------|-----------------|-------------------------------------|
| TEST WATER SHUT-OFF     | <input type="checkbox"/> | PULL OR ALTER CASING | <input type="checkbox"/>            | WATER SHUT-OFF                                                                                        | <input type="checkbox"/> | REPAIRING WELL  | <input type="checkbox"/>            |
| FRACTURE TREAT          | <input type="checkbox"/> | MULTIPLE COMPLETION  | <input checked="" type="checkbox"/> | FRACTURE TREATMENT                                                                                    | <input type="checkbox"/> | ALTERING CASING | <input type="checkbox"/>            |
| SHOOT OR ACIDIZE        | <input type="checkbox"/> | ABANDON*             | <input type="checkbox"/>            | SHOOTING OR ACIDIZING                                                                                 | <input type="checkbox"/> | ABANDONMENT*    | <input checked="" type="checkbox"/> |
| REPAIR WELL             | <input type="checkbox"/> | CHANGE PLANE         | <input type="checkbox"/>            | (Other)                                                                                               | <input type="checkbox"/> |                 |                                     |
| (Other)                 | <input type="checkbox"/> |                      |                                     | (NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) |                          |                 |                                     |

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) \*

7/11/88 TD 5626, Log well

7/12/88 Plug well as follows:

- #1) 70 sks set @ 4602-4702' [TAGGED]
- #2) 50 sks set @ 4088-4188'
- #3) 115 sks set @ 2100-2215' [TAGGED]
- #4) 70 sks set @ 700-810' [TAGGED]
- #5) 70 sks set @ 348-398'
- #6) 10 sks set @ surface

7/12/88 Install dry hole marker & release rig @ 7:30 am 7/12/88  
List of attachments: Deviation Survey & E-logs

RECEIVED  
JUL 29 10 53 AM '88  
CARTER  
AREA

Post ID-2  
8-19-88  
P & A

18. I hereby certify that the foregoing is true and correct

SIGNED N.M. Young TITLE Drilling Superintendent DATE 7/18/88

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE 8-8-88  
CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side