

30-015-25893

Order No. R-9555 7/31/91

**IT IS THEREFORE ORDERED THAT:**

(1) The applicant, Marathon Oil Company, is hereby authorized to institute a pressure maintenance project on its proposed Tamano (BSSC) Unit Area (Division Case No. 10341), by the injection of water into the Second Carbonate of the Bone Spring formation through the following five wells, which will be converted from producing oil wells to injection wells, all located in Township 18 South, Range 31 East, NMPM, Tamano-Bone Spring Pool, Eddy County, New Mexico:

Well Name and Number	Footage Location	Unit Letter	Section	Perforated Injection Interval (feet)
Stetco "10" Federal Well No. 3	1980' FSL - 1650' FEL	J	10	8030' - 8090'
Johnson "B" Federal A/C-1 Well No. 10	990' FNL - 450' FWL	D	11	8017' - 8080'
Marathon-Shugart "B" Well No. 1	470' FSL - 660' FWL	M	11	8072' - 8228'
Harvey E. Yates Company Hudson "11" Federal Well No. 4	2310' FN & EL	G	11	8057' - 8148'
Harvey E. Yates Company A.J. "11" Federal Well No. 1	560' FSL - 990' FEL	P	11	8005' - 8197'

(2) The pressure maintenance project, hereby designated the Tamano (BSSC) Unit Pressure Maintenance Project, shall be comprised of the following described area in Eddy County, New Mexico:

**TOWNSHIP 18 SOUTH, RANGE 31 EAST, NMPM**

Section 10: S/2 NE/4 and SE/4  
Section 11: All

(3) The allowable for the project area shall be any amount up to and including a volume equal to the top unit allowable for the Tamano-Bone Spring Pool, as prescribed by Division Order No. R-9354, times the number of proration units (producing or injection) within the project area.

7-15-88  
Comp. neutron  
formation density  
0-9 E  
dual lateral log  
micro-SFL

Submit 3 Copies To Appropriate District Office  
District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 South First, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources

Form C-103  
Revised March 25, 1999

C/SF

OIL CONSERVATION DIVISION

2040 South Pacheco

Santa Fe, NM 87505

WELL API NO.

30-015-25893

5. Indicate Type of Lease Federal

STATE ☐ FEE ☐

6. State Oil & Gas Lease No.

LC-062052

7. Lease Name or Unit Agreement Name:

Tamano (BSSC) Unit

8. Well No.

704

9. Pool name or Wildcat

Tamano (Bone Springs)

SUNDY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

Oil Well ☐ Gas Well ☐ Other ☐ Injection Well ☐

2. Name of Operator

Brothers Production Company, Inc.

3. Address of Operator

P.O. Box 7515, Midland, TX 79708

4. Well Location

Unit Letter G : 2310 feet from the North line and 2310 feet from the East line

Section 11 Township 18S Range 31-E NMPM County Eddy

10. Elevation (Show whether DR, RKB, RT, GR, etc.)  
GR-3740'

11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐ CHANGE PLANS ☐

PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☒ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation.

1. POOH w/260 jts of 2-3/8" tbg and Guiberson packer. Found hole in packer mandril.

2. RIH w/260 joints 2-3/8" tbg and Baker Model R Packer. Set packer @ 7962'.

4/7/00  
3. Ran MIT pressure test on well. Held OK. See attached pressure test.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Danny M. Brock TITLE Production Supervisor DATE 4-12-00

Type or print name Danny M. Brock

Telephone No. 915-682-2516

(This space for State use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

Conditions of approval, if any:

*Federal Well - Wrong Form*