| WELL | Johnson "B" Federal #6 🏑 | |
|-----------|---|----------------------------|
| LOCATION | Sec. 11-185-31E Eddy County, New Mexico Give Unit, Section, Township, And Range) | RECEIVED |
| (| Give Unit, Section, Township, And Kange, | JUN 29 788 |
| OPERATOR_ | Marathon | C. C. D. Aftesh, Office |

DRILLING CONTRACTOR Exeter Drilling Company

The undersigned hereby certifies that he is an authorized representative of the drilling contractor who drilled the above-described well and that he has conducted deviation tests and obtained the following results:

| Degrees @ Depth | Degrees @ Depth | Degrees @ Depth | |
|---|--------------------------------------|---------------------------------------|--|
| 1/4° 185' | <u>1 3/4° 5,773'</u> | | |
| 1/4° 305' | 1 3/4° 6,176' | | |
| 1/4° 422' | 2 1/2° 6,543' | | |
| <u>1/4° 511'</u> | <u>3 1/2° 6,674'</u> | | |
| <u>1/2° 541'</u> | <u>2 3/4° 6.760'</u> | · · · · · · · · · · · · · · · · · · · | |
| <u> 1/2° </u> | <u>2 3/4° 6,820'</u> | <u> </u> | |
| <u>1 1/2° 627'</u> | <u>3° 6,912'</u> | | |
| <u>3/4° 1,236'</u> | <u>3 1/2° 7,006'</u> | | |
| <u>1 3/4° 1,742'</u> | <u>3 1/2° 7,130'</u> | | |
| <u>1° 2,009'</u> | <u>4° 7,195'</u> | | |
| <u>1 3/4° 2,507'</u> | <u>2 3/4° 7,318'</u> | | |
| <u>1 1/2° 3,256'</u> | <u>1 3/4° 7,410'</u> | | |
| <u>1 1/2° 3,756'</u> | <u>1 3/4° 7,504'</u> | | |
| <u>1 1/2° 4,250'</u> | <u>1 1/2° 7,632'</u> | | |
| <u>1 1/2° 4.746'</u> | <u>1 1/4° 8.035'</u> | | |
| <u>1 3/4° 5.280'</u> | <u>1 1/4° 8,536'</u> | | |
| Drilling Contractor Exeter Drilling Company | | | |
| | By Burn O K | weit tied | |
| | Bruce D. Houtchens, Drilling Manager | | |

, 19<u>88</u> Subscribed and sworn to before me this 9th day of <u>June</u>

Notary Public Sherri K. Brannon

Midland County Texas

My Commision Expires: 3-10-90

File