

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

NM OIL CONS COMMISSION

Drawer DD  
Artesia, NM 88210

FORM APPROVED  
Bureau No. 1004-0135  
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Anadarko Petroleum Corporation

3. Address and Telephone No.

PO Drawer 130, Artesia, NM 88211-0130 (505) 677-2411

4. Location of Well (Frontage, Sec., T., R., M., or Survey Description)

SE $\frac{1}{4}$ /SW $\frac{1}{4}$ , Sec. 9, T18S, R31E

660' FSX & 1980' FWL

5. Lease Designation and Serial No.

LC-029389-C

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Paton B Fed Com #1

9. API Well No.

10. Field and Pool, or Exploratory Area

N. Shugart-Morrow

11. County or Parish, State

Eddy, NM

12. CHECK APPROPRIATE BOX(es) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☒ Notice of Intent  
☐ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ Other Gas Meter Calibration  
☐ Change of Plans  
☐ New Construction  
☐ Non Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

& oil sales.

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

- GPM will re-calibrate our Paton "B" Fed Com #1 Gas Meter on Monday, the 14th of February, at 7:00 a.m.
- Please note our next oil sales will probably be around the 5th of March.

*L. Luna*  
1994

RECEIVED  
FEB 10 11 26 AM '94  
CARTER  
AREA

14. I hereby certify that the foregoing is true and correct

Signed

*Howard Zerk*

Title Field Foreman

Date 02-09-94

(This space for Federal or State office use)

Approved by \_\_\_\_\_  
Conditions of approval, if any:

Title \_\_\_\_\_

Date \_\_\_\_\_

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*See instruction on Reverse Side