

30-015-25982

Card 110.1  
Property -  
1001 - 5000

10-31-88  
comp 2-density  
comp neutron

Dual Induction  
Focused Log

3HC Acoustic Log

10-01-01-01-01-01

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Cons.  
N.M. DIV-Dist. 2  
1301 W. Grand Avenue  
Artesia, NM 88210  
FORM APPROVED  
OMB No. 1004-0135  
Expires November 30, 2000

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Brothers Production Company, Inc.

3a. Address

P.O. Box 7515, Midland, TX 79708

3b. Phone No. (include area code)  
(915) 682-8516

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

510' FSL, 2030' FWL, Sec 11, T-18-S, R-31-E

LC-029388-D

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No. Tamano BSSC Unit #508 (Formerly Johnson "B" Federal #8)

9. API Well No.  
30-015-25982

10. Field and Pool, or Exploratory Area  
Tamano (Bone Spring)

11. County or Parish, State  
Eddy, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Completed operation:

1. Set CIBP @ 8065'. Dump bailed cement plug from 8065'-8015'.
2. Circulated hole with mud.
3. Spotted cement plug from 5500'-5216'.
4. Spotted cement plug from 2754'-2470'.
5. Spotted cement plug from 850'-564'.
6. Circulated cement from 50' to surface.
7. Cut off casing, cemented P & A marker.

Approved as to plugging of the well bore.  
Liability under bond is retained until  
surface restoration is completed.

Witnessed by Homer Sanes w/the BLM

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

Paul T. Horne

Title Operations Manager

Signature

*Paul T. Horne*

Date 2/14/02

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

(ORIG. SGD.) ALEXIS C. SWOBODA

PETROLEUM ENGINEER

Date FEB 25 2002

Conc  
entil  
whic

Accepted for record

ce does not warrant or  
its in the subject lease

Office

Title  
State

only FEB 22 2002

It is a crime for any person knowingly and willfully to make to any department or agency of the United States any matter within its jurisdiction.