| . | | * | - | Form approved. |
|--------------------------------------|--|--|---|---|
| Form 3160-5 (November 1983) | UN. | ED STATES | OIL SUBMIT IN TRIPILLIA (Other Instructions on UOR Ferse side) | |
| (Formerly 9-331) | DEPARTMEN | | IOR verse side) | |
| | | LAND MANAGENE | esia, Mi 85210 | NM-61582 |
| (Do not use t | INDRY NOTICES bis form for proposals to Use "APPLICATION | AND REPORTS drill or to deepen or plug FOR PERMIT—" for such | ON WELLS back to a difference (1). | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
| 1. | | | | 7. UNIT AGREEMENT NAME |
| WELL X WEL 2. NAME OF OPERATOR | | | | |
| | ian Oil Inc. | | Ark 20 00 | 8. FARM OF LEASE NAME Apache "A" Federal |
| 3. ADDRESS OF OPERA | TOB | | O. C. D. | 9. WELL NO. |
| 4. LOCATION OF WELL | sta Drive, M | idland, Texas | 79705 ARTESIA, OFFIC | E / |
| See also space 17 At surface | below.) | I accordance with an | Jate requirements | 10. FIELD AND POOL, OR WILDCAT |
| 990' | FNL & 2310 F | pz, Sec. 35, 5 | Г-19-S, R-29-Е | Parkway (Delaware) 11. SRC., T., B., M., OR BLK. AND SURVEY OR AREA |
| | | | | Sec. 35, T-19-S, R-29-H |
| 14. PERMIT NO. | 15. | ELEVATIONS (Show whether D | F, RT, GR, etc.) | 12. COUNTY OF PARISH 13. STATE |
| | | 3315' GR | | Eddy NM |
| 16. | Check Approp | iate Box To Indicate 1 | Nature of Notice, Report, o | r Other Data |
| | NOTICE OF INTENTION T | o : | SUBS | EQUENT REPORT OF : |
| TEST WATER SHUT | | R ALTER CASING | WATER SHUT-OFF | BEPAIRING WELL |
| FRACTURE TREAT Shoot or acidize | MULTIP | LE COMPLETE | FRACTUBE TREATMENT Shooting or acidizing | ALTERING CABING |
| REPAIR WELL | CHANGE | PLANS | (Other) _ cmt 8 5 | |
| (Other) | | | | its of multiple completion on Well mpletion Beport and Log form.) |
| proposed work. nent to this work. | If well is directionally d | s (Clearly state all pertine), rilled, give subsurface loca | it details, and give pertinent dat tions and measured and true ver | Experience Report and Log form.) es, including estimated date of starting any tical depths for all markers and zones perti- |
| 04/18/89 | 8 5/8" csg s | set @ 3200'; D | V Tool, @ 1183' | |
| lst Stage: | $Cm \pm w/400$ sy | / Clace "C" + | 8% D-20 + 2% CaC | la 200 sx Class "C" |
| int blage. | + 2% CaCl ₂ . | Plug down @ | 10:45 a.m. on 04, | /18/89. |
| 2nd Stage: | Plug Down @ Survey TOC @ | 6:50 a.m. on 1710. | 04/19/89. No ret | |
| | 1" w/1000 BE | L Class "C". | Circ. 25 sx to p | pit. |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| 18. I hereby certify that | the famous in the second | | | |
| SIGNED 1. | the foregoing is true and | d correct | Staff Four Ken St | Ed / andor |
| (This space for Fede | ral or State office use) | | | DATE <u>KAL/ CHING</u> |
| APPROVED BY CONDITIONS OF A | PROVAL, IF ANY: | TITLE | / | CCEPTED FOR RECORD |
| | | | | APR 2 51989 |
| | | *See Instructions | | SOS ARLSBAD, NEW MEXICO |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.