		NH OIL COM.		Form approved.
Form 3160-5	1	UNITED STATES	SUBMIT IN TRL. JICATE*	Budget Bureau No. 1004-0135 Expires August 31, 1985
(November 1983) (Formerly 9-331)	DEPARTN	IENT OF THE INTERIC)K verse side)	5. LEASE DESIGNATION AND SERIAL NO.
	BUREA	U OF LAND MANAGEMENT	RECEIVE	NM-61582 6. IF INDIAN, ALLOTTEE OB TRIBE NAME
SUN	DRY NOT	CES AND REPORTS O	N WELLS	G. IP INDIAN, ALLOITIEL OB IEIDE MASE
(Ito not use this		als to drill or to deepen or plug bar TION FOR PERMIT" for such pro	AN TA A AIMPTENL LEVELVOIL.	
•			DEP 29 10 25 1	7. OFT AOBREMENT NAME
UL GAS WELL X WELL	OTHER		CAS.	
WELL [A] WELL 2. NAME OF OPERATOR			ARECEIVED	8: FARM OR LEASE NAME
				Apache "A" Federal
3. ADDRESS OF OPTBATO	╎ <u>╷</u> ╷┘╎╶┟╶╴╆╎┼┶╾┯─ ┇			9. WELL NO.
21 Desta	a Drive,	Midland, Texas 79705	tete requirement - 5'89	10. FIELD AND POOL, OR WILDCAT
See also space 17 bet	(eport location c ow.)	learly and in accordance with any S		Parkway (Delaware)
At surface 990'	FNL & 940	' FWL, Sec. 35, T19S,	R29E O. C. D.	11. SEC., T., R., M., OR BLK. AND
			ARTESIA, OFFICE	Sec. 35, T19S, R29E
PERMIT SO.		15. ELEVATIONS (Show whether DF.	RT, GR. etc.)	12. COUNTY OF PARISH 13. STATE Eddy NM
Issued 6/19/	/89	3310' GR		Eddy NM
10.	Check A	opropriate Box To Indicate No	ature of Notice, Report, or C	Other Data
	NOTICE OF INTER			UBNT REPORT OF:
	[]	PULL OR ALTER CASING	WATER SHUT-OFF	REPAIRING WELL
TEST WATER SHUT-		MULTIPLE COMPLETE	FRACTURE TREATMENT	ALTERING CABING
FRACTURE TREAT Shoot or acidize		ABANDON •	SHOOTING OR ACIDIZING	ABANDONMENT*
REPAIR WELL		CHANGE PLANS	(Other) SET 878	<u>"a 5/2" CSGS X</u>
(Other)		1	Completion or Recomp	s of multiple completion on Well letion Report and Log form.) , including estimated date of starting any ral depths for all markers and sones perti-
Set 8 5/8 1st Stag	3" Csg. @ e:	Cmt'd w/ 1000 gal Flo	aClo and 200 SX UIB	1SS "U" + 26 UdU 2.
		P.D. @ 1300 hrs. on 134 sx cmt.	7/20/89. Set ECP	& open tool. Circ.
2nd Stag	e:	Cmt'd w/ 3345 sx Howco Lite + 9# salt and 200 sx Class "C" + 2% CaCl2. P.D. @ 1100 hrs. on 7/21/89. Circ. 540 sx cmt.		
Cmt'd w/	2" csg @ 4 420 gal. 255 hrs. c	4550' Flocheck 21 and 425 s on 7/26/89.	sx Class "C" w/ 5# sa	lt/sx.
18. I hereby certify th SIGNED	eit L.F.	Is true and correct Broadshow TITLE Sr.	Staff Env./Reg. Spe	<u>с.</u> <u>9/28/89</u>
(This space for Fe	deral or State o	ffice use)		Ada
APPROVED BY _ CONDITIONS OF	APPROVAL, IF	ANY :		DATE
		*See Instruction	is on Reverse Side	an a

Title 18 U.S.C. Tertion 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the