

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TR*
(Other instructi
verse side)

CATE*
on re-

Budget Bureau No. 1004-0135
Expires August 31, 1985

25F

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

RECEIVED

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		7. UNIT AGREEMENT NAME	
2. NAME OF OPERATOR Texaco Producing Inc.		8. FARM OR LEASE NAME DD Federal 24	
3. ADDRESS OF OPERATOR P.O. Box 730, Hobbs, NM 88240		9. WELL NO. 2	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 1945 1980' FSL & 660' FEL		10. FIELD AND POOL, OR WILDCAT Dagger Draw Upper Penn, Nort	
14. PERMIT NO. --		15. ELEVATIONS (Show whether DF, RT, GR, etc.) 3597' GL (14' KB)	
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 24, T-19-S, R-24-E	
		12. COUNTY OR PARISH Eddy	
		13. STATE NM	

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
(Other) ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
ABANDON* ☐
CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐
FRACTURE TREATMENT ☐
SHOOTING OR ACIDIZING ☐
(Other) ☒ Logging-Prod Csg & Cmt
REPAIRING WELL ☐
ALTERING CASING ☐
ABANDONMENT* ☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

- 1) Ran following logs:
Log 1: GR/CAL/DLL/MSFL from 7940' to 4000'.
Log 2: GR/CAL/LDT/CNL from 7931' to 4000'. Pulled GR/CNL to BIC.
Log 3: GR/BHCS from 7910' to 4000'.
- 2) Ran 195 jts 7" 26# J55 LT&C csg & set @ 7950'.
- 3) Cmt 1st stg w/550 sx LW "H" w/1/4# flocele. Cir 100 sx to pit.
- 4) Cir btwn stgs.
- 5) Cmt 2nd stg w/900 sx LW "H" w/1/4# flocele. Cir 80 sx to pit.

Adm

OCT 2 8 53 AM '89
CARTER
AREA
MANAGER

RECEIVED

18. I hereby certify that the foregoing is true and correct

SIGNED Ja Head

TITLE Area Manager

DATE 09/21/89

(This space for Federal or State office use)

APPROVED BY _____

TITLE _____

DATE _____

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side