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in 3160-5
(Rev. 1990)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

5. Lease Designation and Serial No.
LC-062052

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.
Tamano BSSC Unit #805

9. API Well No.
30-15-26166

10. Field and Pool, or Exploratory Area
Tamano (BSSC)

11. County or Parish, State
Eddy County, NM

SUBMIT IN TRIPLICATE

1. Type of Well
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator
Marathon Oil Company

3. Address and Telephone No.
P.O. Box 552 Midland, Tx. 79702 915/682-1626

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
990' FNL & 760' FEL
Section 11, T-18-S, R-31-E

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION	
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Other _____	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recommendation Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

9/24/92 Tested safety anchors. POOH w/rods & pump. ND wellhead. NU BOPs. POOH w/2-3/8" tubing. RIH w/wireline set CBP. Set CBO @ 8420'. RIH w/killstring. SWI. SDFN.

9/25/92 POOH w/killstring. RIH w/2-3/8" tubing. Set TAC @ 8051'. ND BOPs. NU wellhead. RIH w/rods & pump. Started pumping well to battery. RD PU. MOL.

10/17/92 Well tested @ 1 BOPD & 0 BWPD.

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OCT 23 11 12 AM '92
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Ad

14. I hereby certify that the foregoing is true and correct

Signed [Signature]

Title Advanced Engineering Tech

Date 10/20/92

(This space for Federal or State office use)

Approved by _____
Conditions of approval, if any:

Title _____

Date 11/2/92

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

*See Instruction on Reverse Side