## District I PO Box 1900, Hobbs, NM 88241-1900

State of New Mexico
Energy, Minerals & Natural Resources Department

Form C-104 C Revised February 10, 1994

District [] PO Drawer DD, Artesia, NM 88211-6719

Instructions on back Submit to Appropriate District Office 5 Copies

OIL CONSERVATION DIVISION PO Box 2088

| otrice III<br>Of Rio Brasse I | Rd., Astec.                                    | NM 87410                        |                                   | Santa F                            | e, M             | M 87504       | -2088  |                        |                               |                              | AMEI                  | NDED REPORT        |  |
|-------------------------------|--|---------------------------------|-----------------------------------|------------------------------------|------------------|---------------|--|------------------------|-------------------------------|------------------------------|-----------------------|--------------------|--|
| strict IV<br>) Box 2008, Sa   | iala Fe, NM                                    | 87504-2088                      | <del>~</del> πΩD λ                | TIOWAR                             | n E A            | AND AT        | THORI:                                       | 7 A TT                 | ON TO TR                      |                              |                       |                    |  |
|                               | K  | EQUES !                         |                                   |                                    |                  | MD VO         | Inon   |                        | ON TO THE                     | OGRID N                      | Number                |                    |  |
| , _ ,                         | ¬  | ~ Cor                           | •                                 | me and Address                     |                  |               |  |                        | 025575                        |                              |                       |                    |  |
| Yates 1                       | Petrole<br>uth Fou                             | um Corp                         | poration                          |                                    |                  |               |  |                        |                               | Reason for Fling Code        |                       |                    |  |
|                               | utn rou<br>a, NM                               |                                 | reet                              |                                    |                  |               |  | -<br>I                 |                               |                              |                       |                    |  |
| WILEOT                        | a,   | 00220                           |                                   |                                    |                  |               |  |                        |                               |                              | RC                    |                    |  |
| 'AI<br>30 - 015 - 2           | <b>Pi Number</b><br>26195                      |                                 | Hodesi                            | orro                               | ' Pool Name<br>W | ,             |  | 72840                  |                               |                              |                       |                    |  |
|                               | operty Cede                                    |                                 | Undesignated Morrow Property Name |                                    |                  |               |  |                        | / 'Well Number                |                              |                       |                    |  |
| 011984                        | •  |                                 | Allison CQ Federal                |                                    |                  |               |  |                        |                               |                              |                       | 10                 |  |
|                               | Surface 1                                      | T agation                       |                                   |                                    |                  |               |  |                        |                               |                              |                       |                    |  |
| I. 10 S<br>Utoriot po. I      | Section  | Township                        |                                   | Lot.Ida                            | Foot (           | from the      | North/Sout                                   | ath line Feet from the |                               | East/West                    | East/West Line County |                    |  |
|                               |  |                                 |                                   |                                    | ,                | 000           | Mort   | L.                     | 660                           | East                         | East Eddy             |                    |  |
| Н                             | 13   | 19S                             | 24E                               | <u></u>                            | 1;               | 980           | North  |                        | 000                           | East                         |                       | Eury               |  |
| 11 F                          | Bottom I                                       |                                 |                                   | <del></del>                        | <del></del>      |               | 1  | - H-14                 | Feet from the                 | East/West                    | - <del></del> T       | County             |  |
| UL or lot so.                 | Section  | Township                        | Range                             | Lot Ida                            | Feet             | from the      | North/South line                             |                        | Feet Irom use                 | E.BR. VI Gas                 |                       |                    |  |
| 12 Lee Code                   | 13 Produci                                     | ing Method C                    |                                   | Connection De                      | 40               | 16 C-129 Perm | it Number                                    | '                      | C-i29 Effective I             | Date                         | " C-1                 | 29 Expiration Date |  |
| F                             |  | F                               | Reco                              | nnect<br>10-8-96                   |                  |               |  |                        |                               |                              |                       |                    |  |
|                               | Gas  |                                 |                                   | .0-0-30                            |                  | ,             |  | 1                      |                               |                              |                       |                    |  |
| II. Oil a                     |  |                                 | " Trumporter                      | Name -                             |                  | и ро          | n a  | 11 O/G                 | 1                             | " POD ULS                    | TR La                 | ration             |  |
| Transpor                      |  |                                 | and Addre                         |                                    |                  |               | 700  |                        |                               | and Description              |                       |                    |  |
|                               |  | noco P/                         | L Int. T                          |                                    |                  | 272701        |  |                        | Unit H - Section 13-T19S-R24E |                              |                       |                    |  |
| 138648                        |  |                                 | lest Aven                         |                                    | Ļ                | 2727010       | <u>)                                    </u> | 0                      | ı.                            |                              |                       | ļ                  |  |
|                               |  |                                 | nd, TX 7                          |                                    |                  |               |  |                        | l:                            |                              |                       |                    |  |
|                               |  | Value Dataslaum Cornoration     |                                   |                                    |                  |               |  |                        | Unit H -                      | Sectio                       | n 13                  | 3-T19S-R24E        |  |
| 025561                        |  | Yates Petroleum Corporation 272 |                                   |                                    |                  |               | 0  | G                      |                               |                              |                       |                    |  |
|                               |  |                                 | , NM 882                          |                                    | 1                |               |  |                        | 1                             |                              |                       | : - :              |  |
|                               |  |                                 | 1114                              |                                    |                  |               |  |                        | <b></b>                       |                              |                       | 1                  |  |
|                               |  |                                 |                                   |                                    | }                |               |  |                        |                               |                              |                       |                    |  |
|                               |  |                                 |                                   |                                    |                  |               |  |                        |                               | ***                          |                       |                    |  |
|                               |  |                                 |                                   |                                    |                  |               |  |                        |                               |                              |                       |                    |  |
| l                             |  |                                 |                                   |                                    |                  |               | NO / 2 0 1388                                |                        |                               |                              |                       | !                  |  |
| . 4                           | k.   |                                 |                                   |                                    | •                |               |  |                        | l                             |                              |                       |                    |  |
| IV. Prod                      | luced W  | ater                            |                                   |                                    |                  |               |  |                        |                               | y                            |                       |                    |  |
|                               | POD  | <u>a.c.</u>                     |                                   |                                    |                  | " POD U       | ILSTR Locati                                 | ion and                | Description                   |                              | ٠,                    |                    |  |
| ļ                             |  |                                 | - 11                              | * معلاء *                          | •ኃ ሞ1            | ነሳር ወኃ/ቹ      | į  |                        |                               |                              |                       |                    |  |
| 2727050                       |  |                                 |                                   | Section 1                          | 13-11            | .95-K24L      | <del></del>                                  |                        |                               |                              |                       | <del></del>        |  |
| V. Well                       |  | tion Da                         |                                   |                                    |                  | TD "          | <del></del>                                  |                        | " PBTD                        |                              |                       | " Perforations     |  |
| Pacomp1                       | pud Date<br>etion                              |                                 | <sup>14</sup> Ready Date          |                                    |                  |               | 90'  |                        |                               | }                            |                       |                    |  |
| Recompletion 9-26-96          |  |                                 |                                   | 11-1-96                            |                  | 9190'         |  |                        | 9000'                         | 8874-8903 ** ** Sacks Coment |                       |                    |  |
| M Hole Size                   |  |                                 | 1                                 | <u>:</u>                           | 14               | Depth S       | <u>ia</u>                                    |                        |                               | и Севем                      |                       |                    |  |
| 26"                           |  |                                 |                                   |                                    |                  | 40'           |  |                        | In pla                        | ace                          |                       |                    |  |
|                               |  |                                 | 9-5/8"                            |                                    |                  |               |  | 121                    | 10'                           | In pla                       | ace                   | -                  |  |
| 14-3/4"                       |  |                                 |                                   |                                    | 9190'            |               |  |                        |                               |                              |                       |                    |  |
| 8-3/4"                        |  |                                 | 7''                               |                                    |                  |               |  |                        |                               | In pla                       | ace                   |                    |  |
|                               |  |                                 | 2-7/8"                            |                                    |                  |               |  | 882                    | 23'                           |                              |                       |                    |  |
| VI Wel                        | II Test I                                      | Jata                            |                                   |                                    |                  |               |  |                        |                               |                              |                       | ·- <u></u>         |  |
| VI. Well Test Data            |  |                                 | as Delivery Date                  | Delivery Date M Test Dat           |                  |               | " Test Le                                    | ength                  | 34 Tbg. Pressure              |                              | $\top$                | " Cag. Pressure    |  |
| ì                             | 1 . 1  |                                 |                                   |                                    | -2-96            | 6             | 24 hours                                     |                        | 115                           | 0                            | pack                  |                    |  |
|                               | /A   |                                 | 10-6-90                           |                                    | 4 Water          |               | <sup>4</sup> Gas                             |                        |                               | AOF                          | F "Test Method        |                    |  |
| 1                             |  |                                 |                                   |                                    |                  | 275           |  |                        |                               |                              | Flow test             |                    |  |
| 10/6                          | <u> 54"                                   </u> |                                 | 27.2                              | Division have                      | 16               |               | 273  |                        |                               |                              |                       |                    |  |
| " I hereby or                 | crufy that the                                 | ; rules of the                  | Oil Conservation                  | on Division have complete to the b | ocat of m        | трисч         | 0  | IL C                   | ONSERVA                       | TION I                       | )IVI                  | SION               |  |
| knowledge a                   | //   | The Briss                       | 1/1                               | 1                                  |                  | ij            |  |                        |                               |                              |                       |                    |  |
| Signature:                    | Ku   | 10                              | $\star$                           | . )                                |                  | Appr          | Approved by: ORIGINAL SIGNED BY TIM W. GUM   |                        |                               |                              |                       |                    |  |
| Pronted game                  |  | suz                             | · pri                             | <u> </u>                           |                  | Title         | Title: DISTRICT II SUPERVISOR                |                        |                               |                              |                       |                    |  |
| Printed data                  | Rus  | ty Klei                         | <u>in</u>                         |                                    |                  |               | · Data                                       |                        |                               |                              |                       |                    |  |
| Title:                        | Ope  | rations                         | s Technic                         | cian                               |                  | ^ PP1         | roval Date:                                  |                        | JEC                           | 1996                         |                       |                    |  |
| Date: No.                     | v. 22,   |                                 |                                   | 505-748                            | -1473            | 1             |  |                        |                               | ,                            |                       |                    |  |
| I NU                          | V. 243   | Commiss fill                    |                                   | D number and n                     |                  |               | perator                                      |                        |                               | <del></del>                  |                       |                    |  |
| , 11 mm                       | i & thanks                                     | Operation                       | ,                                 | · <del>-</del>                     |                  | •             |  |                        |                               |                              |                       |                    |  |
| <b>}</b>                      | Previo   | ous Operator                    | Signature                         |                                    |                  | P             | rinted Name                                  |                        |                               | T                            | itle                  | Date               |  |
| 11                            |  | •                               | =                                 |                                    |                  |               |  |                        |                               |                              |                       |                    |  |