# UNITED STATES
## DEPARTMENT OF THE INTERIOR
### BUREAU C. LAND MANAGEMENT

SUBMIT IN TRIPLICATE*
(Other Instructions on reverse side)

RECEIVED

DEC 22 '89

O.C.D.
ARTESIA OFFICE

Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.
**NM-24160**

## SUNDRY NOTICES AND REPORTS ON WELLS
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

| | |
|---|---|
| 1. OIL WELL ☒  GAS WELL ☐  OTHER | 7. UNIT AGREEMENT NAME |
| 2. NAME OF OPERATOR  Siete Oil and Gas Corporation ✓ | 8. FARM OR LEASE NAME  Osage Federal |
| 3. ADDRESS OF OPERATOR  P.O. Box 2523    Roswell, NM  88202-2523 | 9. WELL NO.  13 |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.)  At surface  660' FNL & 1980' FWL, NE¼NW¼, Unit Letter C | 10. FIELD AND POOL, OR WILDCAT  Und. Bone Spring |
| | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  Sec. 34: T19S, R29E |
| 14. PERMIT NO.  30-015-26216 | 15 ELEVATIONS (Show whether DF, RT, GR, etc.)  3304' GR |
| | 12. COUNTY OR PARISH  Eddy  13. STATE  NM |

16.

## Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

| NOTICE OF INTENTION TO: | | SUBSEQUENT REPORT OF: | |
|---|---|---|---|
| TEST WATER SHUT-OFF ☐ | PULL OR ALTER CASING ☐ | WATER SHUT-OFF ☐ | REPAIRING WELL ☐ |
| FRACTURE TREAT ☐ | MULTIPLE COMPLETE ☐ | FRACTURE TREATMENT ☐ | ALTERING CASING ☐ |
| SHOOT OR ACIDIZE ☐ | ABANDON* ☐ | SHOOTING OR ACIDIZING ☐ | ABANDONMENT* ☐ |
| REPAIR WELL ☐ | CHANGE PLANS ☐ | (Other) __20" & 13 3/8" csg__ | ☒ |
| (Other) | | | |

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

| | |
|---|---|
| 11/3/89 | WEK Rig #2 spudded 26" hole @ 6:00 PM. |
| 11/4/89 | TD 26" hole to 344' @ 9:45 AM, TOH, RU & ran 9 jts (345.35') 91# J-55 20" csg, set @ 344' w/410 sxs 35/65 POZA w/6% D-20, ¼# D-29 & 3% CaCl, tail-in w/250 sxs HEII w/3% CaCl & ¼# D2-9, circ 70 sxs to pits, PD @ 5:00 PM. WOC for 12 hrs, resumed drlg. |
| 11/6/89 | TD 17½" hole to 1130' @ 11:45 AM, TOH, RU & ran 29 jts (1132.07') 48# J-55 13 3/8" csg, set @ 1130' w/550 sxs 35/65 POZA w/6% D-20, 10% D-44, ¼# D-29 & 3% CaCl, tail-in w/250 sxs HEII w/3% CaCl & ¼# D-29, circ 76 sxs to pits, PD @ 8:30 PM, WOC for 12 hrs, resumed drlg. |

18. I hereby certify that the foregoing is true and correct

SIGNED _Cathy Batley_   TITLE _Drlg. & Prod. Tech._   DATE _12/18/89_

(This space for Federal or State office use)

APPROVED BY _____   TITLE _____   DATE _____
CONDITIONS OF APPROVAL, IF ANY:

Adz

## *See Instructions on Reverse Side