Submit to Appropriate District Office State Lease - 6 copies Fee Lease - 5 copies

CONDITIONS OF APPROVAL, IF ANY:

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-101 Revised 1-1-89 +1

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<u>DISTRICT I</u> P.O. Box 1980, Hobbs, NA		CONSERVATION P.O. Box 200	N DIVISION	API NO. (assigned by OC		
		Santa Fe, New Mexico		30-015-	26235	
DISTRICT II P.O. Drawer DD, Artesia, NM 88210		Dalla Te, INCW MICKING	07304-2000	5. Indicate Type of Lease		
• •	14141 00210		NOV 13 '89		STATE X FEE	
DISTRICT III 1000 Rio Brazos Rd., Aziec, NM 87410			1104 17 03	6. State Oil & Gas Lease B-9739	No.	
APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK				1//////////////////////////////////////		
1a. Type of Work:				7 Less North or Unit A		
DRILL X RE-ENTER DEEPEN PLUG BACK 7. Lease Name or Unit Agreement Name b. Type of Well:						
OIL X WELL	OTHER	SINCLE ZONE	MULTIPLE ZONE	BBOC STATE		
2. Name of Operator				8. Well No.		
MYCO INDUSTRIES INC.				3		
3. Address of Operator			9. Pool name or Wildcat			
207 SOUTH 4th. ARTESIA, NM 88210				TURKEY TRACK SR-Q-G-SA		
4. Well Location Unit Letter D: 990 Feet From The NORTH Line and 990 Feet From The WEST Line						
Section 11 Township 19s Range 29e NMPM EDDY						
Township 195 Range 298 NMPM EDDY County						
		10. Proposed Depth	11	Formation:	//////////////////////////////////////	
		2500	1 ***	QUEEN	12. Rotary or C.T.	
13. Elevations (Show whether DF, RT, GR, etc.)		14. Kind & Status Plug. Bond	16 D.W C		ROTARY	
3360.2 GR.		BLANKET	15. Drilling Contracto		Date Work will start	
17 AT RIG # 2 12/01/89)1/89	
	P	ROPOSED CASING AN	ID CEMENT PROG	RAM		
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP	
				300	CIRCULATE	
12 1/4"	8 5/8"	24 #	375	1 300	I CIRCULATE I	
12 1/4" 7 7/8"	8 5/8" 5 1/2"	24 #				
			2500	500	CIRCULATE	

APPROVAL VALID FOR 180.
PERMIT EXPIRES 5/15/9 UNLESS DRILLING UNDERWAY IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY. I hereby certify that the information above is frue and complete to the best of my knowledge and belief. SIGNATURE 11/13/89 TYTE OR PRINT NAME W.A. GRESSETT TELEPHONE NO. 748-1471(This space for State Use) ORIGINAL SIGNED BY NOV 1 5 1989 MIKE WILLIAMS SUPERVISOR, DISTRICT IS APPROVED BY ... DATE