

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

|                                      |  |
|--------------------------------------|--|
| WELL API NO.                         | 30-015-26235   |
| 5. Indicate Type of Lease            | STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No.         | B-9739   |
| 7. Lease Name or Unit Agreement Name | BBOC STATE   |
| 8. Well No.                          | 3  |
| 9. Pool name or Wildcat              | TURKEY TRACK SR-Q-G-SA   |

|  |                             |
|--|-----------------------------|
| SUNDRY NOTICES AND REPORTS ON WELLS<br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE APPLICATION FOR PERMIT (FORM C-101) FOR SUCH PROPOSALS.) |                             |
| 1. Type of Well:<br>OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>  | RECEIVED<br>JAN 16 '90      |
| 2. Name of Operator<br>MYCO INDUSTRIES INC.  | Q. C. D.<br>ARTESIA, OFFICE |
| 3. Address of Operator<br>207 SOUTH 4th. ARTESIA, NM. 88210  |                             |
| 4. Well Location<br>Unit Letter D : 990 Feet From The NORTH Line and 990 Feet From The WEST Line<br>Section 11 Township 19s Range 29e NM/M EDDY County   |                             |
| 10. Elevation (Show whether DF, RAB, RT, GR, etc.)<br>3360.2 GR.   |                             |

|   |  |
|---|--|
| 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data |  |
| NOTICE OF INTENTION TO:   | SUBSEQUENT REPORT OF:  |
| PERFORM REMEDIAL WORK <input type="checkbox"/>                                | REMEDIAL WORK <input type="checkbox"/>                             |
| TEMPORARILY ABANDON <input type="checkbox"/>                                  | ALTERING CASING <input type="checkbox"/>                           |
| PULL OR ALTER CASING <input type="checkbox"/>                                 | COMMENCE DRILLING OPNS. <input type="checkbox"/>                   |
| OTHER: <input type="checkbox"/>   | PLUG AND ABANDONMENT <input type="checkbox"/>                      |
|   | CASING TEST AND CEMENT JOB <input type="checkbox"/>                |
|   | OTHER: PERFORATION & TREATMENT <input checked="" type="checkbox"/> |

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

12/26/89 RAN CBL PBTB 2474'  
1/2/90 PERF 11 HOLES AS FOLLOWS 2353, 51, 2237, 35, 33, 31, 29, 27, 23, 21, 16'  
1/3-6/90 ACIDIZE W/500 GAL 15% NEFE PERFS 2351-53' - SWAB DRY NO SHOW  
ACIDIZE W/2500 GAL 15% NEFE  
FRAC W/34000 GAL CROSS LINK 30 + 45000# 20/40 SAND + 20000#  
12/20 SAND PERFS 2216-2237'  
1/7/90 PUT WELL TO PUMPING

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE W. A. Gressett TITLE CONSULTANT DATE 1/15/90

TYPE OR PRINT NAME W.A. GRESSFTT TELEPHONE NO 748-1471

(This space for State Use)

ORIGINAL SIGNED BY

MIKE WILLIAMS

APPROVED BY SUPERVISOR, DISTRICT II TITLE  DATE JAN 23 1990

CONDITIONS OF APPROVAL, IF ANY: