Submit to Appropriate District Office

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-101 Revised 1-1-89

CIRCULATE

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State Lease - 6 copies Fee Lease - 5 copies

7 7/8"

	OII (CONCEDUATE		DILITORO					
DISTRICT I P.O. Box 1980, Hobbs, NN	CONSERVATION DIVISION P.O. Box 2088			API NO. (assigned by OCD on New Wells)					
DISTRICT II	S	anta Fe, New Mexico	87:	504-2088		30-	015-	262	72
P.O. Drawer DD, Artesia, I	VM 88210				`	5. Indicate	Type of Lease		_
DISTRICT III				JAN 10'90	j	6.50		ATE 🔼	FEE
1000 Rio Brazos Rd., Azte	c, NM 87410					li .	& Gas Lease		
APPLICAT	ION FOR PERMIT	TO DRILL, DEEPEN,		DI HO DAG		B -	9739-19	9 ************	
12. Type of Work:		TO DITIEC, DEEPEN,	UH_	PLULABORK	E				
DRILI	্রি RE-ENTER					7. Lease Na	me or Unit Ag	greement Name	,
b. Type of Well:	RE-ENTER	DEEPEN	P	LUG BACK]				
MET K MET L	OTHER	SINGLE	_	MULTIPLE					
		ZONE	7	ZONE		SAND	DIME		
2 Name of Operator MYCO INDUST	DIES THE					8. Well No.	DUNE S	AAAR	
	RIES INC.					1			
3. Address of Operator	TU ADMDOTA					9. Pool nam	e or Wildcat		
	TH, ARTESIA,	NM 88210				X WILDO	AT DEL	AWADE	
4. Well Location Unit Letter	K 1980 -						27171	HILAKS	
Omr Detter	K : 1980 Feet Fi	rom The SOUTH		Line and	1980	Feet	From The W	EST	Line
Section 11		_		-			_		
7/////////////////////////////////////	Towns	hip 195 Ra	ınge	29E	1	IMPM I	DDY		County
		10. Proposed Depth			11. F	огтышов		12. Rotary or	C.T.
13. Elevations (Show whether	DE PT CP (1)	5000			D	ELAWARE		ROTAI	ov
13. Elevations (Show whether DF, RT, GR, etc.) 3398.1 GR. 14. Kind & Status Plug. Bond BLANKET				15. Drilling Contractor			16. Approx. Date Work will start		
17.				AFT RI			JAN.	29, 19	990
PROPOSED CASING AND CEMENT PROGRAM									
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT		ETTING DEP		SACKS OF	CEMENT	EST.	TOP
15"	11 3/4"	42#		350		0.5.0	OCHICI41	<u> </u>	TUP

<u> 350</u>

5000

250

1250

PROPOSE TO DRILL & TEST THE DELAWARE AND INTERMEDIATE FORMATIONS. WILL DRILL OUT BELOW SURFACE CASING W/7 7/8" BIT, IF HOLE PROBLEMS ARE ENCOUNTERED IN THE SALT SECTION, WILL REAM TO 11" HOLE & SET 8 5/8" INTERMEDIATE CASING. 12

42#

15.5 or 17#

EOP - 10" 900 SERIES DOUBLE SHAFFER 3000#

5 1/2"

				Part in au		
IN ABOVE SPACE DES	CRIBE PROPOSED PROGRAM: # PROPOSAL enter frogram, # any.	IS TO DEFORM ON THE A		D D 180 DAYS		
ZONE. GIVE BLOWOUT PREV	ENTER PROGRAM, IF ANY.	LE TO DEED'EN OR PLUG B	ACK, GIVE DATA ON PRESENT PRO	ODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE		
I hereby certify that the inform	mation above is true and complete to the best of my kn	owledge and belief.				
SIGNATURE	U. Gresset	TILE CON	SULTANT	DATE		
TYTE OR PRINT NAME W.	A. GRESSETT			TELEPHONE NO. 748 - 1471		
(This space for State Use)	ORIGINAL SIGNED BY MIKE WILLIAMS			TELEPHONE NO. 748-1471		
AFFROVED BY	SUPERVISOR, DISTRICT 19	mue		JAN 1 0 1990		
CONDITIONS OF AFFROVAL, I	FANY:			DATE OTTO		