Form 3160-5
(November 1983)
Formerly 9-331)

dsf

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE (Other instructions on reverse side)

FORM APPROVED
BUDGET BUREAU NO. 1004-0135
EXPIRES: AUGUST 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.
NM-1372

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL [X] GAS WELL [ ] OTHER

MAR 7 '90

7. UNIT AGREEMENT NAME

2. NAME OF OPERATOR
Conoco Inc.

O. C. D.
ARTESIA, OFFICE

8. FARM OR LEASE NAME
Barbara Federal

3. ADDRESS OF OPERATOR
P.O. Box 460 - Hobbs, NM 88240

9. WELL NO.
#9

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.)
At surface
1980' FNL & 1980' FEL

10. FIELD AND POOL, OR WILDCAT
N. Dagger Draw Upper Penn.

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec. 18, T-19S, R-25E

14. PERMIT NO.
-

15. ELEVATIONS (Show whether DF, RT, GR, etc.)
3589

12. COUNTY OR PARISH
Eddy

13. STATE
NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

| NOTICE OF INTENTION TO: | | | | SUBSEQUENT REPORT OF: | | | |
|---|---|---|---|---|---|---|---|
| TEST WATER SHUT-OFF | [ ] | PULL OR ALTER CASING | [ ] | WATER SHUT-OFF | [ ] | REPAIRING WELL | [ ] |
| FRACTURE TREAT | [ ] | MULTIPLE COMPLETE | [ ] | FRACTURE TREATMENT | [ ] | ALTERING CASING | [ ] |
| SHOOT OR ACIDIZE | [ ] | ABANDON* | [ ] | SHOOTING OR ACIDIZING | [ ] | ABANDONMENT* | [ ] |
| REPAIR WELL | [ ] | CHANGE PLANS | [ ] | (Other) Spud & Run Surface Csg. | | | [X] |
| (Other) | [ ] | | | (NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) | | | |

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Spudded 5/21/90 @ 5:00 P.M. On 2/23/90 Ran 29 jts of 9 5/8", 36#, K-55, ST&C csg. Cemented as follows: Lead 800 sks. Class "C" PLS. Tail 1200 sks. Class "C". Circulated - 160 sks. to surface. Surface csg. set @ 1205'.

ACCEPTED FOR RECORD
MAR 6 1990
CARLSBAD, NEW MEXICO

RECEIVED
MAR 1 10 54 AM '90
CARLSBAD AREA OFFICE

18. I hereby certify that the foregoing is true and correct

SIGNED H.A. Ingram TITLE Conservation Coordinator DATE 2/26/90

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

(6) BLM

*See Instructions on Reverse Side

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.