| APPROVED BYCONDITIONS OF APPROVAL | TITLE | | DATE |
|-------------------------------------|---|--|--|
| (This space for Federal or St. | ate office use) | | |
| SIGNED STORY | H.A. Ingram TITLE CO. | servation Coordina | DATE 3/13/90 |
| 18. 1 hereby certify that the fores | going is true and correct | CARISSAU, MÉN MEN | K0 |
| • | | AMERICATIVE | - |
| | - | - HAC 1 7 1495 | ÷ |
| | | ACCEPTED FOR RECO | â0 |
| d. Buy | | | |
| and to a ho | d 310 Ass. ceme | nt returns | |
| 1st stoad he | ad 285 Axs. Ceme | ent returns | |
| and tail- 30 | DO SAS. Class"H" | • | |
| Sfs. Class H | ". I ma stage - l | ead-1000 ALS. | Class ("Jite |
| 151 Stage 1 | J/lead-1100 s/A. | ckoss File | and (ay-300 |
| 1+ =/ | 16 1 1100 111 | Marina D. F | 17/20 |
| 3-9-90 61H u | 1/711, 26#, K-55, | LT+C, Csg. to | 8100'- Cernent |
| nent to this work.) * | directionally drined, give subsurface local | nons and measured and true vert | ical depths for all markers and zones perti- |
| 17. DESCRIBE PROPOSED OR COMPLE | TED OPERATIONS (Clearly state all pertinen | Completion or Recon | its of multiple combletion on Well apletion Report and Log form.) es. including estimated date of starting any |
| SHOOT OR ACIDIZE | ABANDON* CHANGE PLANS | SHOOTING OR ACIDIZING (Other) Run No. | duction (sq. |
| FRACTURE TREAT | MULTIPLE COMPLETE | FRACTURE TREATMENT | ALTERING CASING |
| NOTICE O | PULL OR ALTER CASING | SUBSI | EQUENT REPORT OF: |
| | eck Appropriate Box To Indicate N | | |
| | 3589 | | Eddy NM |
| 14. PERMIT NO. | 15. ELEVATIONS (Show whether DE | , RT, GR. etc.) | Sec. 18, T-195, R-25 & |
| 1980 | FNL 4 1980' FE | _ | 11. SEC., T(,'R., M., OR BLE. AND SURVEY OR ARMA |
| At surface | | | N Dagger Draw / Ones Per |
| P.D. Box 46 | O - HOBBS NM Election clearly and in accordance with any | 3240 · . v. | #9 |
| 3. ADDRESS OF OPERATOR | VC. / | MAR 30 '90 | Barbara Federa |
| OIL GAS WELL 0 | THER | | 8. FARM OR LEASE NAME |
| I. | APPLICATION FOR PERMIT—" for such p | RECEIVED . | 7. CNIT AGREEMENT NAME |
| (Do not use tals form to | NOTICES AND REPORTS (or proposals to drill or to deepen or plug | back to a different reservoir | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
| | BUREAU OF LAND MANAGEMEN | T | NM-1372 |
| (November 1983) | UNITED STATES PARTME OF THE INTER | | E* ' Appres Amount 11 1985 |
| Form 3100= - | THE STATES | | r adde Burean so, forage i |

*See Instructions on Reverse Side