

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

OIL CONSERVATION DIVISION

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.
30-015-26317

5. Indicate Type of Lease
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.
673500

7. Lease Name or Unit Agreement Name
SHUGART STATE COM A

8. Well No.
1

9. Pool name or Wildcat
NORTH SHUGART (MORROW)

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE APPLICATION FOR PERMITS
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☐ GAS WELL ☒ OTHER

2. Name of Operator
Marathon Oil Company

3. Address of Operator
P.O. Box 552 Midland, Tx. 79702

4. Well Location
Unit Letter C : 660 Feet From The NORTH Line and 1980 Feet From The WEST Line
Section 16 Township 18-S Range 31-E NMPM EDDY County

10. Elevation (Show whether DP, RKB, RT, GR, etc.)
GL: 3673' KB: 3689'

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☒ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

MARATHON OIL COMPANY RECENTLY REPAIRED CASING IN THE SHUGART STATE COM A WELL
NO. 1. PLEASE FIND ENCLOSED A WELL HISTORY OF THIS WORK.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Brent D. Lockhart TITLE ADVANCED ENGINEERING TECH DATE 01/28/932

TYPE OR PRINT NAME BRENT D. LOCKHART

TELEPHONE NO. 915-682-1626

(This space for State Use)

ORIGINAL SIGNED BY
MIKE WILLIAMS

FEB 15 1993

APPROVED BY SUPERVISOR, DISTRICT II TITLE DATE

CONDITIONS OF APPROVAL, IF ANY: