

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

CONTACT RECEIVING
OFFICE FOR NUMBER
OF COPIES REQUIRED
(Other instructions on reverse side)

MM Roswell District
Modified Form No.
NM60-3160-4

clsf

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		3a. Area Code & Phone No. 505/748-1471		5. LEASE DESIGNATION AND SERIAL NO. NM 045274
2. NAME OF OPERATOR YATES PETROLEUM CORPORATION				6. IF INDIAN, ALLOTTEE OR TRIBE NAME
3. ADDRESS OF OPERATOR 105 South 4th St., Artesia, NM 88210				7. UNIT AGREEMENT NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 660' FNL & 660' FWL, Sec. 12-T20S-R24E		10. FIELD AND POOL, OR WILDCAT Undes. Canyon		8. FARM OR LEASE NAME Hill View AHE Federal Com
14. PERMIT NO. 30-015-26335		15. ELEVATIONS (Show whether DF, RT, GK, etc.) 3595' GR		9. WELL NO. 1
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Unit D, Sec. 12-T20S-R24E		10. FIELD AND POOL, OR WILDCAT Undes. Canyon
		12. COUNTY OR PARISH Eddy		13. STATE NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

WATER SHUT-OFF

REPAIRING WELL

FRACTURE TREAT

MULTIPLE COMPLETE

FRACTURE TREATMENT

ALTERING CASING

SHOOT OR ACIDIZE

ABANDON*

SHOOTING OR ACIDIZING

ABANDONMENT*

REPAIR WELL

CHANGE PLANS

(Other) Perforate, Treat

(Other)

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

6-6-90. Drilled out DV tool at 5604'.
6-7-90. TIH w/tubing to 7848'. Spot 500 g. 20% NEFE acid. Perforated 7796-7816' w/11 .50" holes as follows: 7796, 98, 7800, 02, 04, 06, 08, 10, 12, 14 and 7816'.
6-8-90. Acidized perfs 7796-7816' w/1500 g. 20% NEFE acid.
6-9-90 - 6-11-90. Swabbed well.

RECEIVED
JUN 13 10 33 AM '90
CARTER
AREA

ACCEPTED AND FILED

AR

JUN 13 1990

OFFICE OF THE DISTRICT MANAGER

18. I hereby certify that the foregoing is true and correct

SIGNED [Signature]

TITLE Production Supvr.

DATE 6-12-90

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side