State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

| Submit 3 Copies | |
|-----------------|--|
| to Appropriate | |
| District Office | |

DISTRICT I P.O. Box 1980, Hobbs, NM 88240

DISTRICT II P.O. Drawer DD, Artesia, NM 88210

| OIL | CONSERVATION DIVISION |
|-----|------------------------------|
| | P.O. Box 2088 RECEIVED |

Santa Fe, New Mexico 87504-2088

| WELL API NO. | |
|-----------------------------------|-------------|
| 30-015-26336 | |
| 5. Indicate Type of Lease STATE X | FEE [|
| | |

| 1000 Rio Person Rd. Advan NR 6 process | SEP 13'90 | STATE X FEE | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------|--|--|--|--|
| 1000 Rio Brazos Rd., Aztec, NM 87410 | 4 | 6. State Oil & Gas Lease No. B-9739-19 | | | | |
| SUNDRY NOTICES AND REPORTS ON | I WELLS O. C. D. | VIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII | | | | |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DE | | <i>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</i> | | | | |
| DIFFERENT RESERVOIR. USE "APPLICATION FO | DE DEDMIT | 7. Lease Name or Unit Agreement Name | | | | |
| (FORM C-101) FOR SUCH PROPOSALS | I PRETAIL | | | | | |
| 1. Type of Well: | •, | _ | | | | |
| OIL GAS WELL X WELL COURTS | | | | | | |
| | | SAND DUNE STATE | | | | |
| 2. Name of Operator | | 8. Well No. | | | | |
| MYCO INDUSTRIES, INC. | 6. WEIL 140. | | | | | |
| 3. Address of Operator | | 4 | | | | |
| 207 SOUTH 4 th. ARTESIA, NM. 88210 | | 9. Pool name or Wildcat | | | | |
| 4. Well Location | · | TURKEY TRACK SR-Q-G-SA | | | | |
| Unit Letter 0: 660 Feet From The SOUTH | Line and1980 | Feet From The EAST Line | | | | |
| Section 11 Township 19s | Range 29e | NMPM EDDY County | | | | |
| | thether DF, RKB, RT, GR, etc.) | | | | | |
| 3378 (| GR. | <i>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</i> | | | | |
| 11. Check Appropriate Box to Indi | cate Nature of Notice, R | eport or Other Data | | | | |
| NOTICE OF INTENTION TO: | | | | | | |
| | 300 | SSEQUENT REPORT OF: | | | | |
| PERFORM REMEDIAL WORK PLUG AND ABANDON | X REMEDIAL WORK | ALTERING CASING | | | | |
| TEMPORARILY ABANDON CHANGE PLANS | | _ | | | | |
| - OFFICE PERIOD | COMMENCE DRILLING | G OPNS. PLUG AND ABANDONMENT | | | | |
| PULL OR ALTER CASING | CASING TEST AND C | EMENT JOB | | | | |
| OTHER: | | | | | | |
| | OTHER: | | | | | |
| 12. Describe Proposed or Completed Operations (Clearly state all pertinent details and an arminent details and arminent details are | | | | | | |
| 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. | | | | | | |

TD 352' 8 5/8" SURFACE CASING WAS SET AT 348' AND CEMENTED TO SURFACE, DID NOT DRILL PLUG. PROPOSE TO P/A BY SETTING A 10 SACK CEMENT PLUG AT SURFACE W/ REGULATION MARKER

| I hereby certify that the informa | tion shove is true and complete to the best of my knowledge | and belief. | |
|-----------------------------------|-------------------------------------------------------------|-----------------|------------------------------|
| SIGNATURE | Con est | TITLECONSULTANT | DATE9/13/90 |
| TYPE OR PRINT NAME | W. A. GRESSETT | | тилионено. 748 – 1471 |
| (This space for State Use) | ORIGINAL SIGNED BY | | |
| ATTROVED BY | SUPERVISOR, DISTRICT II | TITLE | DATE SEP 1 4 1990 |