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Form approved. Budget Bureau No. 1004-0135 UNITED STATES

DEPARTMENT OF THE INTERIOR (Other Instructions on reverse side) Form 3160-5 Expires August 31, 1985 November 1983) S. LEASE DESIGNATION AND BERIAL NO. Formerly 9-331) NM 66437 BUREAU OF LAND MANAGEMENT 6. IF INDIAN, ALLOTTEE OR TRIBE NAME SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.

Use "APPLICATION FOR PERMIT—" for such proposals.) 7. UNIT AGREEMENT NAME CCCEIVED OTHER 8. FARM OR LEASE NAME NAME OF OPERATOR MANZANO OIL CORPORATION Aceite Federal B. WELL NO. 3. ADDRESS OF OPERATOR LOCATION OF WELL (Report location clearly and in accordance with any State regularments:

See also spuce 17 below.)

At surface 10. PIELD AND POOL, OR WILDCAT ARTESIA, OFFICE Wildcat 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA 1980' FNL & 1523' FWL Section 6-19S-31E 12. COUNTY OF PARISH | 13. STATE 15. ELEVATIONS (Show whether DF, RT, GR, etc.) 14. PERMIT NO. Eddy 3523' GL 16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data AUBSEQUENT REPORT OF : PULL OR ALTER CASING TEST WATER BRUT-OFF MULTIPLE COMPLETE ALTERING CASING SHOOTING OR ACIDIZING RHOOT OF ACIDIZE CHANGE PLANS (Norn: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) (Other) Plug back and run 5-1/2" csg 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and gones pertinent to this work.) Preparing to Plug Back to 3350'. Run 5-1/2" casing to 3350'. Set 25 6-22-90: sx plug (minimum of 130' plug) below shoe @ 3350'. Well TD'd @ 6285'.

Verbal permission to plug back given by Adam Salameh @ 11:00 a.m. 6-22-90.

Jul 25 8 as IM '90

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SIGNED Sher Williams	) TITLE _	Production Clerk	DATE June 22, 1990
This apace for Federal or State office use)  APPROVED BY Ong. Signed by Finance Schulles	TITLE	Fuse octors on the eps	DATE 6-29-90
CONDITIONS OF APPROVAL, IF ANY:			