| · | and the second |
|--|--|
| · · · · | RECEIVED JULY 5 1929 |
| WELL Johnson "B" Federal A/C 1 #9 | <u>Jul 16 8 33 MM '90</u> |
| LOCATION Sec. 11-18S-31E Eddy County, New Mexico | |
| UPERATOR Marathon Oil Co. 200 N. Loraine, 5th Floor | Midland, Texas 79701 |

Exeter Drilling Company DRILLING CONTRACTOR

The undersigned hereby certifies that he is an authorized representat of the drilling contractor who drilled the above-described well and that h has conducted deviation tests and obtained the following results:

| | Degrees | l Depth | | Degrees | U Dept | <u>in</u> | Degrees | l Depti | |
|----------|-------------------------------|---------|----------------|---------------|----------|-----------|------------|-------------|-----------|
| | 3/4° | 270' | | 1/2° | 5,302' | | | | |
| | 3/4° | 480' | | 3/4° | 5,798' | - | | <u></u> | |
| : | 1/2° | 619' | | 1 1/2° | 6,296' | _ | | | |
| • | 1/2° | 750' | | <u>1 3/4°</u> | 6,690' | | | | |
| | 1/2° | 774* | | · _2° | 6,938' | _ | | | |
| | 3/4° | 1.162' | | 2 1/2° | 7,157' | | <u> </u> | <u> </u> | |
| | 3/4° | 1,376' | | 2 1/4° | 7,375' | - | | <u> </u> | |
| | 1/2° | 1,485' | | <u>1 3/4°</u> | 7,533' | - | ······ | | |
| | 3/4° | 1,811' | | 1 1/4° | 7,930' | _ | <u></u> | | |
| | 1/4° | 2,098' | | 2° | 8,367' | _ | | . <u></u> , | |
| | 1/4° | 2,416' | | | | - | | | |
| | 1 1/4° | 2,859' | | | | - | | | |
| | 1° | 3,447' | | | | | | | |
| | · 3/4° | 3,938' | | | | | | <u></u> | |
| | 1/2° | 4,436' | | <u></u> | | _ | | | |
| | 1/2° | 4,838' | | | | _ | <u></u> | | |
| | | | | Drilling | g Contre | actor Ex | eter Drill | ing Company | . <u></u> |
| | | | | By | \sim | Alon. | love | | |
| Subscrit | ed and | waratp | before | me this | | day of | June | outhern Div | , 19 |
| | SHERRIK. Notary Public Sta | MERKET | | Sher | it. | Me | let | | |
| E C F | My Commission Expire | | | liotary | Public | Sherri K | . Merket | | |
| Hy Comm | lsion Exp | pires: | <u>3-10-94</u> | | <u> </u> | Midland | _ County | Texas | |