## District 1

PO Box 1980, Hobbs, NM 88241-1980 District II

811 S. 1st Street. Artesia, NM 88210-2834

District III 1000 Rio Brazos Rd., Aztec, NM 87410

District IV

PO Box 2088, Santa Fe, NM 87504-2088

## OIL CONSERVATION DIVISION

State of New Mexico
Ent. Minerals & Natural Resources Department

Revised February 10, 1994

Instructions on back
Submit to Appropriate District Office

| L CONSERVATION DIVISION | Submit to Appropriate District Office |
|-------------------------|---------------------------------------|
| P.O. Box 2088           | 5 Copies                              |
| Santa Fe, NM 87504-2088 | $\square$ AMENDED REPORT              |

| I.   | R                                       | <b>EQUEST</b>   | FOR A              | LLOWAB                             | LE AND A             | UTHO   | RIZAT                                   | ION TO TR                |  |                                       |  |  |
|--|---|-----------------|--------------------|------------------------------------|----------------------|--|---|--------------------------|--|---------------------------------------|--|--|
| <sup>1</sup> Operator name and Address   |   |                 |                    |                                    |                      |  |   | 2 0                      | 2 OGRID Number   |                                       |  |  |
| Marathon Oil Company   |   |                 |                    |                                    |                      |  |   | 14021                    |  |                                       |  |  |
| P.O. Box 2409  |   |                 |                    |                                    |                      |  |   | <sup>3</sup> Rea         | <sup>3</sup> Reason for Filing Code  |                                       |  |  |
| Hobbs, NM 88240  |   |                 |                    |                                    |                      |  |   |                          | AG-ASSIGN  |                                       |  |  |
| 4 API Number 5 Pool Name   |   |                 |                    |                                    |                      |  |   |                          | <sup>6</sup> Pool Code   |                                       |  |  |
|  |   |                 |                    |                                    |                      | NO/BONE SPRINGS                              |   |                          |  | 58040                                 |  |  |
|  |   |                 |                    |                                    | •                    | Property Name                                |   |                          |  | 9 Well Number                         |  |  |
|  | 1477                                    |                 | TAMANO (BSSC) UNIT |                                    |                      |  |   |                          | 409  |                                       |  |  |
| II. 10   | Surface                                 | Location        |                    |                                    |                      |  |   |                          |  |                                       |  |  |
| UL or lot no.  | Section                                 | Township        | Range              | Lot. Idn                           | Feet from the        | North/Sc                                     | outh Line                               | Feet from the            | East/West lir  | ne County                             |  |  |
| E  | 11                                      | 18-5            | 31-E               |                                    | 2310'                | NORTH  |   | 600'                     | WEST   | EDDY                                  |  |  |
| 11 Bottom Hole Location  |   |                 |                    |                                    |                      |  |   |                          |  |                                       |  |  |
| UL or lot no   | Section                                 | Township        | Range              | Lot. Idn                           | Feet from the        | North/So                                     | outh Line                               | Feet from the            | East/West li   | ne County                             |  |  |
| 12 Lse Code  | 13 Produci                              | ng Method Cod   | de 14 Gas C        | onnection Date                     | 15 C-129 Pe          | rmit Numbe                                   | er i                                    | C-129 Effective          | Date 17  | C-129 Expiration Date                 |  |  |
| F  |   | Р               |                    | 12-1-94                            |                      |  |   |                          |  |                                       |  |  |
| III. Oil and Gas Transporters  |   |                 |                    |                                    |                      |  |   |                          |  |                                       |  |  |
| 18 Transporter   | u Jas I                                 |                 | nsporter Name      | e                                  | 20 PO                | D  | 21 O/G                                  |                          | D ULSTR Loc  |                                       |  |  |
| OGRID  |   | an              | d Address          |                                    |                      |  |   |                          | and Descriptio   |                                       |  |  |
| 018053   | seu                                     | RLOCK PERM      | HAN CORP           | . PPC                              | 1248                 | 010  | 0                                       |                          |  |                                       |  |  |
| 010033   | 351                                     | 4 LOVINGTO      | N HWY.             |                                    | 15-10                | <u></u>                                      | _                                       |                          |  |                                       |  |  |
|  | ********                                | BS, NEW ME      | XICO 882           | 40                                 |                      |  |   |                          |  | <del></del>                           |  |  |
| 005097   |   | OCO, INC.       |                    |                                    | 1248                 | 230  | G                                       |                          |  |                                       |  |  |
|  | 800000000                               | . BOX 90        | 00064              |                                    |                      |  |   | ffet le c                | to the state of th | 71 rem                                |  |  |
| MALJAMAR, NM 88264   |   |                 |                    |                                    |                      | 1  |   | 1515                     | <del>`~=</del> #₩  |                                       |  |  |
| Van on 100 100 100 100 100 100 100 100 100 10  | *************************************** |                 |                    |                                    |                      |  | 250000000000000000000000000000000000000 |                          |  | 300                                   |  |  |
|  |   |                 |                    |                                    |                      | 507.2 m a                                    |   |                          |  |                                       |  |  |
|  |   |                 |                    |                                    |                      |  |   |                          |  |                                       |  |  |
| OIL GO 1, DIV.   |   |                 |                    |                                    |                      |  |   |                          |  |                                       |  |  |
| IV. Produ  | red We                                  | ter             |                    |                                    |                      |  |   | 81                       | विशिष्ट ह  | · · · · · · · · · · · · · · · · · · · |  |  |
| 23 PO  |   |                 |                    |                                    | <sup>24</sup> POD UI | STR Locati                                   | on and De                               |                          |  |                                       |  |  |
| 19111  | クログ                                     |                 |                    |                                    |                      |  |   |                          |  |                                       |  |  |
|  | OSO<br>Completi                         | on Data         | <u> </u>           |                                    |                      |  | <del> </del>                            |                          |  |                                       |  |  |
| 25 Spud  |   | 26              | Ready Date         |                                    | <sup>27</sup> TD     | <sup>27</sup> TD                             |   |                          | <sup>29</sup> Perforations   |                                       |  |  |
|  |   |                 |                    |                                    |                      |  |   |                          |  |                                       |  |  |
| 30 ]   | <sup>30</sup> Hole Sie                  |                 |                    | <sup>31</sup> Casing & Tubing Size |                      |  | 32 Depth Set                            |                          |  | 33 Sacks Cement                       |  |  |
|  |   |                 |                    |                                    |                      |  |   |                          |  |                                       |  |  |
|  | <del>_</del>                            |                 |                    |                                    |                      |  |   |                          |  |                                       |  |  |
|  |   |                 |                    |                                    |                      | <u>.                                    </u> |   |                          |  |                                       |  |  |
|  |   |                 |                    |                                    |                      |  |   |                          |  |                                       |  |  |
|  |   |                 |                    |                                    |                      |  |   |                          |  |                                       |  |  |
| VI. Well   | Test Dat                                |                 |                    |                                    |                      |  |   | 40                       |  | 20.                                   |  |  |
| 34 Date Nev  |   | 35 Gas Delive   | ery Date           | <sup>36</sup> Test Da              | ite 3                | 7 Test Leng                                  | gth                                     | 38 Tbg. Pressu           | ıre  | 39 Csg. Pressure                      |  |  |
|  |   |                 |                    |                                    |                      |  |   |                          |  |                                       |  |  |
| 40 Choke Size 41 Oi  |   | 41 Oil          | 42 Water           |                                    | г                    | <sup>43</sup> Gas                            |   | <sup>44</sup> AOF        |  | 45 Test Method                        |  |  |
|  |   |                 |                    |                                    |                      |  |   |                          |  |                                       |  |  |
| 46 I hereby cer  | tify that the r                         | ules of the Oil | Conservation       | Division have                      | been                 |  | OII C                                   | ONSERVATIO               | N DIVISIO  | )N                                    |  |  |
| complied with  | and that the i                          | nformation give | en above is tr     | ue and complete                    | e to                 |  | OIL C                                   | JII A V ALIGNIC          | 71 DI 4191(  | <i>7</i> 17                           |  |  |
| the best of my   | knowledge at                            | . <i>Y</i>      | ,                  | 4                                  | Арргоч               |  | <b>M</b> 120161                         | NI PIANEM D              | v Ties in 1  | 71163                                 |  |  |
| Signature: Augh Sinner ORIGINAL SIGNAL SIGNA |   |                 |                    |                                    |                      |  |   | er broker s<br>Tagricosy | <u>, ence vel</u><br>ISOR  |                                       |  |  |
| RALPH SKINNER, JR.   |   |                 |                    |                                    |                      |  |   |                          |  |                                       |  |  |
| Title: ENGINEER TECHNICIAN   |   |                 |                    |                                    | Approv               | Approval Date: NOV 2                         |   |                          |  | 1995                                  |  |  |
| <del></del>  |   |                 | Phone:             | <u> </u>                           |                      |  |   | 110 0                    | , 1000   |                                       |  |  |
| Date:  | 11-17-                                  | 95              | I HOHO.            | 505/393-71                         | L06 <u> </u>         |  | -                                       |                          |  |                                       |  |  |
| 47 If this is a change of operator fill in the OGRID number and name of the previous operator  |   |                 |                    |                                    |                      |  |   |                          |  |                                       |  |  |
|  |   |                 | 62                 |                                    |                      | Printed Nam                                  |   |                          | Title  | Date                                  |  |  |
|  | Pr                                      | evious Operato  | or Signature       |                                    |                      | THE DOMEST                                   |   |                          | 11110  | 2410                                  |  |  |