State of New Mexico
Ainerals & Natural Resources Department

Ener

PO Box 1980, Hohbs, NM 88241-1980

District II 811 S. 1st Street, Artesia, NM 88210-2834

District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV

PO Box 2088, Santa Fe, NM 87504-2088

OIL CONSERVATION DIVISION

P.O. Box 2088 Santa Fe, NM 87504-2088 Revised February 10, 1994
Instructions on back
Submit to Appropriate District Office
5 Copies

X AMENDED REPORT

| rathon 0il Company  D. Box 2409  abs, NM 88240  4 API Number  30-015-26379  TAMANO/BONE  7 Property Code  6477  TAMANO (BSS)  Township Range Lot. Idn Feet from the  E 11 18S 31E  11 Bottom Hole Location  or lot no. Section Township Range Lot. Idn Feet from the  se Code Is Producing Method Code Feet from the  Section Township Range Lot. Idn Feet from the  2310  Section Township Range Lot. Idn Feet from the  By Transporter Name and Address  SCURLOCK PERMAIN CORPORATION 3514 LOVINGTON HWY  HOBBS, NEW MEXICO 88240  W. Produced Water  24 POD UL  7. Well Completion Data  25 Spud Date 26 Ready Date 27 TD  30 Hole Sie 31 Casing & Tubing Size  | SPRINGS Name C) UNIT  North/South Lin NORTH  North/South Lin mit Number | re Feet from the 600  The Feet from the 16 C-129 Effective E | O14021 on for Filing Code CO 6 Pool Code 58040 9 Well Number 409  East/West line Count WEST EDD  East/West line Count Out 17 C-129 Expiration OULSTR Location and Description |
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| V. Produced Water  23 POD  24 POD UL  V. Well Completion Data  25 Spud Date  26 Ready Date  27 TD  |   |  |   |
| 7. Well Completion Data  25 Spud Date  26 Ready Date  27 TD  | unerggs in a special metal sector.                                      |  | GOW. DIV.   |
| 25 Spud Date 26 Ready Date 27 TD   | STR Location and  | Description  | DIST. 2   |
| 25 Spud Date 26 Ready Date 27 TD   |   |  |   |
| 25 Spud Date 26 Ready Date 27 TD   |   |  |   |
|  |   | <sup>28</sup> PBTD   | <sup>29</sup> Perforations  |
| 30 Hole Sie 31 Casing & Tubing Size  | ļ   |  |   |
|  | 32 Depth S  | Set  | 33 Sacks Cement   |
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| /I. Well Test Data   |   |  |   |
| 34 Date New Oil 35 Gas Delivery Date 36 Test Date 3  | <sup>7</sup> Test Length  | 38 Tbg. Pressu   | re <sup>39</sup> Csg. Pres  |
|  |   |  |   |
| 40 Choke Size 41 Oil 42 Water  | 43 Gas  | <sup>44</sup> AOF  | <sup>45</sup> Test Meth   |
|  |   |  |   |
| 6 I hereby certify that the rules of the Oil Conservation Division have been   | UII   | CONSERVATIO  | N DIVISION  |
| complied with and that the information given above is true and complete to   | OIL   | , John Delivini  |   |
| · // // // // // // // // // // // // //   |   | IGINAL SIGNED  | BY TIM W. GUM   |
| Signature: Luch Shunnit.  Printed name: Title:   | ed by:  | TRICT II SUPER   |   |
| RALPH SKINNER JR.  | OR  |  |   |
| Title: Approv  | OR  |  | 3 0 1996  |
| ENGINEER TECHNICIAN  Phone: 505 202 7106   | OR  | APR 9  | , - ,000  |
| 04-10-1996 505-393-7106  | OR DIS  | APR S  |   |
| 47 If this is a change of operator fill in the OGRID number and name of the previous o   | OR<br>DIS<br>val Date:  | APR S  |   |