

Submit to Appropriate
District Office
State Lease -- 6 copies
Fee Lease -- 5 copies

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-101
Revised 1-1-89

OIL CONSERVATION DIVISION

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

JUN 18 '90

API NO. (assigned by OCD on New Wells)	30-015-26401
5. Indicate Type of Lease	STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.	B-9739-19
7. Lease Name or Unit Agreement Name	SAND DUNE STATE
8. Well No.	5
9. Pool name or Wildcat	TURKEY TRACK SR-Q-G-SA
10. Proposed Depth	2600'
11. Formation	QUEEN
12. Rotary or C.T.	ROTARY
13. Elevations (Show whether DF, RT, GR, etc.)	3375' GL
14. Kind & Status Plug. Bond	BLANKET
15. Drilling Contractor	AFT RIG 2
16. Approx. Date Work will start	6/20/90

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK					
1a. Type of Work:					
DRILL <input checked="" type="checkbox"/> RE-ENTER <input type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/>					
b. Type of Well:					
OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>					
2. Name of Operator					
MYCO INDUSTRIES, INC. ✓					
3. Address of Operator					
207 SOUTH 4th. ARTESIA, NM 88210					
4. Well Location					
Unit Letter N : 990' Feet From The SOUTH Line and 1980' Feet From The WEST Line					
Section 11 Township 19s Range 29e NMEN EDDY County					
10. Proposed Depth					
2600'					
11. Formation					
QUEEN					
12. Rotary or C.T.					
ROTARY					
13. Elevations (Show whether DF, RT, GR, etc.)					
3375' GL					
14. Kind & Status Plug. Bond					
BLANKET					
15. Drilling Contractor					
AFT RIG 2					
16. Approx. Date Work will start					
6/20/90					
17. PROPOSED CASING AND CEMENT PROGRAM					
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
12 1/4"	8 5/8"	24 #	350'	250	CIRCULATE
7 7/8"	5 1/2"	15.5 #	2600'	550	CIRCULATE

BOP - 10" 900 DOUBLE SHAFFER 3000#

APPROVAL VALID FOR 180 DAYS
PERMIT EXPIRES 12/18/90
UNLESS DRILLING UNDERWAY

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE W. A. Gressett TITLE CONSULTANT DATE 6/18/90
TYPE OR PRINT NAME W. A. GRESSETT TELEPHONE NO. 748-1471

(This space for State Use)

ORIGINAL SIGNED BY
MIKE WILLIAMS
SUPERVISOR, DISTRICT II

APPROVED BY _____ DATE JUN 18 1990

CONDITIONS OF APPROVAL, IF ANY: