

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

JUL 31 '90

WELL API NO. 30-015-26401
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. B-9739-19
7. Lease Name or Unit Agreement Name SAND DUNE STATE
8. Well No. 5
9. Pool name or Wildcat TURKEY TRACK SR-Q-G-SA
10. Elevation (Show whether DF, RAB, RT, GR, etc.) 3375' GR.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	2. Name of Operator MYCO INDUSTRIES, INC. ✓
3. Address of Operator 207 SCUTH 4th. ARTESIA, NM 88210	4. Well Location Unit Letter N : 990' Feet From The SOUTH Line and 1980' Feet From The WEST Line Section 11 Township 19s Range 29e NM/M EDDY County
10. Elevation (Show whether DF, RAB, RT, GR, etc.) 3375' GR.	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
OTHER: <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
	CASING TEST AND CEMENT JOB <input type="checkbox"/>
	OTHER: PERFORATING & TREATING <input checked="" type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

7/25 & 26/90 TOTAL DEPTH 2640'; RAN CBL PBTD 2576'
PERFORATED 12, 0.42" HOLES AS FOLLOWS 2337, 2338, 2342, 2343, 2344, 2360, 2361, 2362,
2363, 2364, 2365, & 2373. ACIDIZED W/ 1500 GALS 15 % NEFE, FRAC W/ 40,000 GALS HOWCO
40# CROSS LINK GEL W/ 45,000 # 20/40 SAND & 28,000 # 12/20 SAND. RAN TUBING & RODS
AND PUT WELL TO PUMPING 7/27/90

I hereby certify that the information above is true and complete to the best of my knowledge and belief

SIGNATURE W.A. Gressett TITLE CONSULTANT DATE 7/31/90
TYPE OR PRINT NAME W.A. GRESSETT TELEPHONE NO. 748-1471

(This space for State Use)

ORIGINAL SIGNED BY
MIKE WILLIAMS

APPROVED BY SUPERVISOR, DISTRICT II TITLE DATE JUL 31 1990

CONDITIONS OF APPROVAL, IF ANY: