Submit 3 copies to Appropriate District Office		e of New Mexico d Natural Resources Department	Form C-103 Revised 1-1-89
DISTRICT I P.O. Box 1980, Hobbs, NM 88240 DISTRICT II P.O. Program DD Adda (a. N.) (c. 2004)	P.O. B	ATION DIVISION Fox 2088 Fexico 87504 -2088	WELL API NO. 30-015-26401  5. Indicate Type of Lease
P.O. Drawer DD, Artesia, NM 88210 <u>DISTRICT III</u> 1000 Rio Brazos Rd., Aztec, NM 87410			STATE
	Y NOTICES AND REPO PROPOSALS TO DRILL OR	ORTS ON WELLS TO DEEPEN OR PLUG BACK TO A	7. Lease Name or Unit Agreement Name
	ESERVOIR. USE "APPLICAT M C-101) FOR SUCH PROPO		
1. Type of Well: OIL GAS Well KK Well   2. Name of Operator	other wor	RKOVER MAR 0 5 1997	SAND DUNE STATE
MYCO INDUSTRIES  3. Address of Operator	S, INC.	- OIL CON. D	8. Well No. 5
P.O. BOX 840, A	ARTESIA, NM 88210	the second se	TURKEY TRACK SR-QN-GB-SA
Unit Letter N; 990'  Section 11	Feet From The SC	- 20E	Feet From The WEST Line
Section	Township 195	Range 29E NMPM	EDDY County
11. Ch	eck Appropriate Box to	Indicate Nature of Notice, Repo	
PERFORM REMEDIAL WORK	NTENTION TO: PLUG AND ABANDON	<u> </u>	JENT REPORT OF:  ALTERING CASING
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRILLING OF	NS. PLUG AND ABANDONMENT
PULL OR ALTER CASING  OTHER:	i	CASING TEST AND CEMEN OTHER: FRAC & PERF	<del></del>
12. Describe Proposed or Completed Operations (work) SEE RULE 1103.	(Clearly state all pertinent deta	nils, and give pertinent dates, including est	timated date of starting any proposed
2/27/97 4" CASING GUN PER 1758', 1760', & 1 WITH 2000 GALLONS	/61'. I JSPF WIT	H HYPER II (0.37"). SE	1747', 1750', 1752', 1753' T RBP AT 2061', ACIDIZE
3/1/97 FRAC 7 RIVERS PERFS 1691-1761' WITH 38,100-GALLONS SPECTRA FRAC 3000-30# XLINK GEL, 50,000# 20/40 AND 30,180# 12/20 VIA 5.5" CASING.			
3/2/97 PUMPING FROM PERF	S 1701-1761' (7 R	VRS)	
CERTIFIED RETURN:	P 387 148 432		
I hereby certify that the information above is t	rue and complete to the best of	f my knowledge and belief.	
SIGNATURE SOLUTION OF TYPE OR PRINT NAME	TITLE ENG	. TECHNICIAN DATE	3/4/97
(This space for State Use)	· · · · · · · · · · · · · · · · · · ·		TELEPHONE NO.
ORIGINAL SIGNED I APPROVED BY DISTRICT II SUPERI		DATE _	MAR 1 0 1997

CONDITIONS OF APPROVAL, IF ANY: