

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

RECEIVED  
SEP - 2 1993

Form C-103  
Revised 1-1-89

OIL CONSERVATION DIVISION

P. O. Box 2088  
Santa Fe, New Mexico 87504-2088

**DISTRICT I**  
P. O. Box 1980 Hobbs, NM 88240  
**DISTRICT II**  
P. O. Drawer DD, Artesia, NM 88210  
**DISTRICT III**  
1000 Rio Brazos Rd, Aztec, NM 87410

|                                      |  |
|--------------------------------------|--|
| Well API NO.                         | 30-015-26412   |
| 5. Indicate Type or Lease            | STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No.         | V-689  |
| 7. Lease Name or Unit Agreement Name | SST  |
| 8. Well No.                          | 4  |
| 9. Pool name or Wildcat              | EAST MILLMAN (Q, G, SA)  |

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well  
OIL ☒ GAS ☐  
WELL WELL OTHER

2. Name of Operator  
Harvey E. Yates Company

3. Address of Operator  
P.O. Box 1993, Roswell, NM 88202 1-505-623-6601

4. Well Location  
Unit Letter F : 1,697 Feet From The WEST Line an 2,030 Feet From The NORTH Line

Section 6 Township 19S Range 29E NMPM EDDY County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)  
3386.7' GR.

|   |   |
|---|---|
| 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data |   |
| NOTICE OF INTENTION TO:   | SUBSEQUENT REPORT OF:                               |
| PERFORM REMEDIAL WORK <input type="checkbox"/>                                | REMEDIAL WORK <input checked="" type="checkbox"/>   |
| TEMPORARILY ABANDON <input type="checkbox"/>                                  | COMMENCE DRILLING OPNS. <input type="checkbox"/>    |
| PULL OR ALTER CASING <input type="checkbox"/>                                 | CASING TEST AND CEMENT JOB <input type="checkbox"/> |
| OTHER: <input type="checkbox"/>   | OTHER: <input type="checkbox"/>                     |
| PLUG AND ABANDON <input type="checkbox"/>                                     | ALTERING CASING <input type="checkbox"/>            |
| CHANGE PLANS <input type="checkbox"/>   | PLUG AND ABANDONMENT <input type="checkbox"/>       |

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work.) SEE RULE 1103

- 8-24-93 PERF SAN ANDRES 2570-76' ( 7 HOLES ).
- 8-25-93 ACDZ w/ 2000 GALS 15% NEFE & BS.
- 8-26-93 FRAC w/ 10,000 GALS 30# X-LINK & 18,000# SAND
- 8-28-93 RUN SN TO 2,446' w/ TAC @ 1,755'. RUN PUMP AND RODS. HANG ON PROD.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

TITLE

PROD. MGR. / ENGINEER.

Date

9/1/93

TYPE OR PRINT NAME

RAY F. NOKES

TELEPHONE NO.

1-505-623-6601

(This space for State use)

ORIGINAL SIGNED BY

MIKE WILLIAMS

SUPERVISOR, DISTRICT II

Title

Date

SEP 7 1993

Approved by

Conditions of approval, if any: