District I

PO Box 1980, Hobbs, NM 88241-1980

District II

811 S. 1st Street, Artesia, NM 88210-2834 District III

District IV

1000 Rio Brazos Rd., Aztec, NM 87410

Enc!

OIL CONSERVATION DIVISION P.O. Box 2088 Santa Fe, NM 87504-2088

State of New Mexico

Ainerals & Natural Resources Department

Form C-104 (1) Revised February 10, 1994 Instructions on back by

Submit to Appropriate District Office 5 Copies

AMENDED REPORT

| PO Box 2088, Santa | | | | | | | | | | | | (DED REI OR) | | |
|---|---|----------------------|------------------------------------|-------------------------------|-----------------------|---|---|-------------------------|---------------------|--|----------------------------|---------------|--|--|
| I. | | REQUEST | FOR A | LLOWA | BLE A | ND A | UTHO | RIZAT | TON TO T | | | | | |
| ¹ Operator name and Address | | | | | | | | | | | ² OGRID Number | | | |
| Marathon Oil Company | | | | | | | | | | | | 014021 | | |
| P.O. Box 2409 | | | | | | | ³ R | | | | ason for Filing Code | | | |
| Hobbs, NM 88240 | | | | | | | | | | | co j-1-96 | | | |
| 4 API Number | | | | | | | 5 Pool Name | | | | ⁶ Pool Code | | | |
| | | | | | | NO/BONE SPRINGS | | | | | 58040 | | | |
| | perty Code | 8 Property Name | | | | | | | 9 Well Number | | | | | |
| | TAMANO (BSSC) UNIT | | | | | | 301 | | | | | | | |
| II. 10 | ¹⁰ Surface Location | | | | | | | | | | | | | |
| UL or lot no. | Section | Township | Range | Lot. Idn | Feet fr | om the North/South Line | | Feet from the | East/W | ast/West line County | | | | |
| I | 10 | 185 | 31E_ | <u>.l</u> | 1 | L950 SOUTH | | 410 | EA | ST | EDDY | | | |
| 11 Bottom Hole Lo | | | cation | | | | | | | | | | | |
| UL or lot no. | Section | Township | Range Lot. Idn Fee | | | from the North/South Line | | | Feet from the | East/V | East/West line County | | | |
| | | | | | <u> </u> | | <u> </u> | | | | | | | |
| 12 Lse Code | Lse Code 13 Producing Method C | | | ode 14 Gas Connection Date 15 | | | C-129 Permit Number 16 | | | C-129 Effective Date 17 C-129 Expiration D | | | | |
| F | | Р | | | | | | | | | | | | |
| III. Oil an | d Gas | Transporte | ers | | | | | | | | | | | |
| 18 Transporter | | 20 POD | | 21 O/G | 22 POD ULSTR Location | | | | | | | | | |
| OGRID | | | and Address | | | | | | and Description | | | | | |
| 20445 | 1 | | RMAIN CORPORATION | | | 1248010 0 | | | | | | | | |
| * 4 | | 14 LOVINGTO | | 240 | | | | | | | | | | |
| x | HU | BBS, NEW ME | VICO 987 | L+U | | | | , 8° - 7 | | | | | | |
| agency and the same | | | | | | iy <u> </u> | | | | | | | | |
| | 4 | | | | | | | | | | | | | |
| giption of the second section of | 20 10 10 10 10 10 10 10 10 10 10 10 10 10 | | | | 83.7 | | | | (0) | EC | SIW | EM | | |
| | | | | | | | RECEIVED | | | | | | | |
| | | | | | | | Ann 4 0 4000 | | | | | | | |
| | | | | | | | | | | APR | 1 6 19 | 96 | | |
| | | | | | | etervoja ir 12 Karania | | | | n 🔿 | ⊘ ₽¤ | (5) (1) (1) | | |
| terliar (c. 12 m., mena | mada, c | | | | | OIL CON. DIV. | | | | | | | | |
| IV. Produ | | ater | | | 24 | POD ULS | TR Locat | ion and De | scription | Di | T. 2 | | | |
| FO. | - | | | | | | | 50 | | _ • | | | | |
| L | | | | | | | | | | | | | | |
| V. Well Completion Data 25 Spud Date 26 Ready Date | | | | | | ²⁷ TD ² | | | ²⁸ PBTD | | ²⁹ Perforations | | | |
| ²⁵ Spud Date | | | Ready Date | | | 2, 10 | | | | | 1 or locations | | | |
| ³⁰ Hole Sie | | | ³¹ Casing & Tubing Size | | | 32 Depth Set | | | <u></u> | | 33 Sacks Cement | | | |
| Holo Sie | | | Cashig & Tuonig Size | | | | | | | | | | | |
| | | | | | <u> </u> | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | <u> </u> | | • | | ., | | | | - | | | |
| X/E XX/-31 / | Toct D. | | | | | | · · · · · · · | . <u> </u> | | | | | | |
| VI. Well ' | | 1ta 35 Gas Delive | ry Date | 36 Test Da | ate | 37 | Test Leng | gth | 38 Tbg. Press | ure | 39 | Csg. Pressure | | |
| Date New | . 0.1 | Jus Donve | ., 200 | | | | | | O : = = 2.23 | | | - | | |
| | | A1 = - | - | A2 vv . | | _ | ⁴³ Gas | | ⁴⁴ AOF | | 45 - | rest Method | | |
| ⁴⁰ Choke Si | ıze | ⁴¹ Oil | | 42 Water | Ī | 1 | - Gas | | AUP | | | LOS MUNICU | | |
| | | | | | | | | | | | <u> </u> | | | |
| 46 I hereby cert | tify that the | rules of the Oil | Conservatio | n Division have | been e to | | | OIL CO |)NSERVATI | ON DIV | ISION | | | |
| complied with and that the information given above is true and complete to the best of my knowledge and belief) | | | | | | Approved by: ODICIONAL CICAGO BY TIM W CIIM | | | | | | | | |
| Signature: Legh Shunning. | | | | | | | Approved by: ORIGINAL SIGNED BY TIM W. GUM DISTRICT II SUPERVISOR | | | | | | | |
| Printed name: | | | | | | | | ון כוע | MIVI II OUT | L., 1 100 | •• | | | |
| RALPH SKINNER JR. U | | | | | | | Approval Date: | | | | | | | |
| ENGINEER TECHNICIAN | | | | | | | Approval Date: APR 3 0 1996 | | | | | | | |
| Date: | 04-10- | | Phone: | 505-393-71 | | | | | | | | | | |
| 47 | | | · OCRES | | | reviews as | rates | | | **** | | | | |
| If this is a | change of o | perator fill in th | | ımber and name | or the p | evious ope | riaiOl | | | | | _ | | |
| | Previous Operator Signature | | | | | | | Printed Name Title Date | | | | | | |