

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPPLICATE\*  
(Other instructions on re-  
verse side)

Budget Bureau No. 1004-0135  
Expires August 31, 1985

C/SF

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		7. UNIT AGREEMENT NAME	
2. NAME OF OPERATOR Read & Stevens, Inc.		8. FARM OR LEASE NAME Jamie Federal	
3. ADDRESS OF OPERATOR P.O. Box 1518, Roswell, NM 88202		9. WELL NO. 2	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 660' FNL & 810' FWL		10. FIELD AND POOL, OR WILDCAT Shugart Y, SR, Q, G	
14. PERMIT NO.		15. ELEVATIONS (Show whether DF, RT, GR, etc.) 3714' GL	
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec 14-18S-31E	
		12. COUNTY OR PARISH Eddy	
		13. STATE NM	

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) Ran 4 1/2" csg.	(X)
(Other)		(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

9-9-90 TD: 4,490'

9-10-90 Ran 117 jts 4 1/2" 11.6# J55 used csg, shoe @ 4,449', FC @ 4,418', cmt with 1,000 sx Halco lite, tail w/300 sx 50/50 POZ, circ 150 sx to surf. Bump plug, float held. Rig down, move out drilling rig. Waiting on completion unit.

18. I hereby certify that the foregoing is true and correct

SIGNED JCMafy TITLE Petroleum Engineer DATE 9-13-90  
(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side

RECEIVED  
SEP 14 11 49 AM '90  
COST  
AGRE  
FED  
BUREAU  
OF LAND  
MANAGEMENT

FILED FOR RECORD  
SEP 18 1990  
CITY OF ALBUQUERQUE, NEW MEXICO