

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

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(Other instructio
verse side)

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Form approved.
Budget Bureau No. 1004-01-3
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.

NM-76936

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Sunflower "AHW" Federal

9. WELL NO.

1

10. FIELD AND POOL, OR WILDCAT

N. Dagger Draw Upper Penn

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

Sec. 33-T19S-R24E

12. COUNTY OR PARISH

Eddy

13. STATE

NM

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1.

OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR

Yates Petroleum Corporation

3. ADDRESS OF OPERATOR

105 South Fourth Street, Artesia, NM 88210

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.
See also space 17 below.)
At surface

660'FSL & 660'FEL SE/SE

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

3745'

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

(Other) Extend APD

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

ABANDON* ☐

CHANGE PLANS ☐

X

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐

FRACTURE TREATMENT ☐

SHOOTING OR ACIDIZING ☐

(Other) ☐

REPAIRING WELL ☐

ALTERING CASING ☐

ABANDONMENT* ☐

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

Please extend APD approval for another year.

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE Landman

DATE 6-10-91

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

6/12/91

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side