Submit 3 Copies to Appropriate District Office

State of New Mexico Energy, Minerals and Natural Resources Department

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| Form C-103 Revised 1-1-89 | Dp | ł |

| Form C-103 Revised 1-1-89 | Op |
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| DISTRICT I P.O. Box 1980, Hobbs, NM 88240 DISTRICT II P.O. Drawer DD, Artesia, NM 88210 OIL CONSERVATION DIVISION P.O. Box 2088 RECEIVED Santa Fe, New Mexico 87504-2088 | WELL AFINO. | |
|--|---|--|
| | STATE X FEE | |
| DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410 OCT 19 '9 | 6. State Oil & Gas Lease No. B7717 | |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUC PACK TO DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | 7. Lease Name or Unit Agreement Name | |
| I. Type of Well: Off. GAS WELL X WELL OTHER | P. J. "A" STATE | |
| 2. Name of Operator | 8. Well No. | |
| THE EASTLAND OIL COMPANY | 20 | |
| 3. Address of Operator P. O. DRAWER 3488, MIDLAND, TX 79702 | 9. Pool name or Wildcat TURKEY TRK, SR, QU, GB, SA | |
| 4. Well Location Unit Letter H: 2310 Feet From The NORTH Line and | 330 Feet From The EAST Line | |
| Section 2 Township 19S Range 29E 10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3381' Gr. 11. Check Appropriate Box to Indicate Nature of Notice, NOTICE OF INTENTION TO: | NMPM EDDY County Report, or Other Data JBSEQUENT REPORT OF: | |
| | | |
| PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK | ALTERING CASING | |
| | COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT | |
| | CASING TEST AND CEMENT JOB | |
| OTHER: OTHER: Running | OTHER: Running 5-1/2" Production Casing X | |
| 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, inwork) SEE RULE 1103. | cluding estimated date of starting any proposed | |
| October 9, 1990 Set 2309' of 14# and 779' of 15.5# J55 5-1/2" casi 300 sx HL w/12# salt 1/4# flocele, plus 375 sx C w down @10:00 PM 10-9-90. Circulate 25 sx excess ce | v/4# salt .4% HAL 372. Plug | |
| | | |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. | | |
| | Superintendent DATE 10/15/90 | |
| TYPEOR PRINT NAME Travis Reed | TELEPHONE NO. 915/683-629 | |
| (This space for State Use) OR4GINAL SIGNED BY | NOV 6 1930 | |

APPROVED BY-