

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

45F

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different depth.
Use "APPLICATION FOR PERMIT" for such proposals.)

RECEIVED

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐
2. NAME OF OPERATOR Hondo Oil & Gas Company
3. ADDRESS OF OPERATOR P. O. Box 2208, Roswell, NM 88202
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface
990' FNL & 2310' FWL
14. PERMIT NO.
15. ELEVATIONS (Show whether DF, RT, GR, etc.)
3615.5 GR

5. LEASE DESIGNATION AND SERIAL NO.
LC-058008-A
6. IF INDIAN, ALLOTTEE OR TRIBE NAME
7. UNIT AGREEMENT NAME
East Shugart Unit
8. FARM OR LEASE NAME
East Shugart
9. WELL NO.
34
10. FIELD AND POOL, OR WILDCAT
Shugart Yates, 7R-Qn-Gr
11. SEC., T., R., M., OR BLK. AND
SUBVY OR ARMA
Sec.3-T19S-R31E
12. COUNTY OR PARISH
Eddy
13. STATE
NM

DEC 7 '90

O. C. D.
ARTESIA, OFFICE

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input checked="" type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANE <input type="checkbox"/>	(Other) <input type="checkbox"/>	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Frac'd (3290'-3888') 128 holes w/ 50,000 gals 30# gel w/ 100,000#12-20 & 20,000# 12- 20 super sand.

RECEIVED
DEC 4 11 53 AM '90
CABLE NEWS SERVICE
AREA NEWS CENTER

18. I hereby certify that the foregoing is true and correct
SIGNED Ron Brown TITLE Petroleum Engineer DATE 11/30/90
(This space for Federal or State office use)
APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side