| WELL NAME  | AND NUMBER _ |                                | RECEIVED   |
|------------|--------------|--------------------------------|------------|
| LOCATION   | EDDY         | COUNTY, NEW MEXICO             |            |
|            | (Give Unit   | , Section, Township and Range) | JAN 17 '91 |
| OPERATOR   | ARCO         | •                              | O. C. D.   |
| DRILLING ( | CONTRACTOR   | TINSLEY & SON DRILLING CORP.   | ARISTINCE  |

The undersigned hereby certifies that he is an authorized representative of the drilling contractor who drilled the above-described well and that he has conducted deviation test and obtained the following results:

|               | Degrees     | @ Depth                               | Degrees @ Depth                       | De            | grees @ Depth                         |               |
|---------------|-------------|---------------------------------------|---------------------------------------|---------------|---------------------------------------|---------------|
|               | 328         | 1/4                                   |                                       |               |                                       |               |
|               | 660         | 3                                     |                                       |               |                                       |               |
|               | 820         | 2 1/4                                 |                                       | •             |                                       |               |
|               | 1350        | 1 1/4                                 |                                       |               |                                       |               |
|               | 1830        | 1 1/4                                 |                                       |               |                                       |               |
|               | 2330        | 1                                     |                                       |               |                                       |               |
|               | 2830        | 1 1/4                                 | ·                                     |               |                                       |               |
|               | 3200        | 1                                     |                                       |               | · · · · · · · · · · · · · · · · · · · |               |
|               |             |                                       |                                       |               |                                       |               |
|               |             | · · · · · · · · · · · · · · · · · · · |                                       | <b></b>       |                                       |               |
|               |             |                                       | · · · · · · · · · · · · · · · · · · · |               |                                       |               |
|               | <u></u>     |                                       |                                       |               |                                       |               |
|               |             |                                       | <del>4 1817. (</del>                  |               |                                       |               |
|               | <u></u>     | <b>·</b>                              |                                       | <b>`</b>      |                                       |               |
|               | <del></del> |                                       |                                       |               | <u></u>                               |               |
|               |             |                                       |                                       |               |                                       |               |
|               |             |                                       | Uriling Contrac                       | $\frac{d}{d}$ | Y & SON DRILLING                      | CORP          |
| C. La maile d |             |                                       |                                       | By NETL T     | INSLEY, PRESIDEN                      |               |
| Subscribed    | and swo     | rn to before me                       | this <u>5th</u> day                   | PATLA         | HOMSEY                                | 1.1.90        |
|               |             |                                       |                                       | liotary       | Public Public                         | with the      |
| My Commisi    | on Expir    | es: <u>9/18/94</u>                    | · · · · · · · · · · · · · · · · · · · | ECTOR         | TEXAS                                 | $\overline{}$ |
|               |             |                                       |                                       | County        | State                                 |               |