

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.
30-015-26538
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. V-1652

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	DEC 26 '90
2. Name of Operator Harvard Petroleum Corporation	O. C. O. ARTESIA, OFFICE
3. Address of Operator P.O. Box 936, Roswell, New Mexico 88202	9. Pool name or Wildcat Millman - Grayburg
4. Well Location Unit Letter B : 330 Feet From The North Line and 1800 Feet From The East Line Section 24 Township 19 South Range 27 East NMPM Eddy County	10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3510.9 RKB

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>		CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/>	
OTHER: <input type="checkbox"/>		OTHER: <input type="checkbox"/>	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

12/18/90: Ran 1943' (35 jts. 17#, 17 jts. 15.5#) 5 1/2" Production Casing.
Load Casing w/ 45 bbls 2% KCL water follow w/ 500 gal Super flush 102.
Cement w/ 125 sks HLC. Tail in W/ 150 sks Class "C".
Plug Down 3:58 p.m. 12/18/90.
Circ. 15 sks to pit.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Jeff Teare TITLE Drilling & Prod. Engineer DATE 12-20-90
(505)
TYPE OR PRINT NAME Jeff Teare TELEPHONE NO. 623-1581

(This space for State Use)

ORIGINAL SIGNED BY
MIKE WILLIAMS

DEC 28 1990

APPROVED BY SUPERVISOR, DISTRICT II TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: