							· 114		
Submit to Appropriate District Office Ene State Lease – 6 copies Fee Lease – 5 copies		State of New Mexico y, Minerals and Natural Resources Department				Form C 101 Revised 1-1-89			
DISTRICT I P.O. Box 1980, Hobbs, NM 88240 DISTRICT II		L CONSERVATION DIVISION P.O. Box 2088 Santa Fe, New Mexico 87504-2088				API NO. (assigned by OCD on New Wells) 30 - 015 = 26561 5. Indicate Type of Lease			
P.O. Drawer DD, Artesia,	NM 88210	DEC	3 ' 90		5. maicate				
DISTRICT III 1000 Rio Brazos Rd., Azte	ec, NM 87410	0			6. State Oi	& Gas Lease	No.		
	TION FOR PERMIT	O DRILL, DEEPEN	OB PLUG BACK						
1a. Type of Work: DRIL	L X RE-ENTER		PLUG BACK	1	7. Lease N	ame or Unit A	greement Name		
b. Type of Well:]	6				
WELL WELL 2. Name of Operator	OTHER	ZONE	ZONE			"АНА" С	om		
Yates Petro	leum Corporatio	n/			8. Well No	· 5			
	ourth Street, A	rtesia, NM 882	10	X		e or Wildcat Dagger D	raw Upper Penn		
4. Well Location Unit Letter	N : 660 Feet Fr	rom The South	Line and	198	30 Feet	From The	West Line		
Section	11 Towns	hin 20 South	24 East		IMPM	Eddy	Country		
			111111111111111111111111111111111111111]]]]			County		
		10. Proposed Dep	8100'		ormation ISCO Cang	yon	12. Rotary or C.T. Rotary		
13. Elevations (Show wheth 3619	er DF, RT, GR, elc.) 1	4. Kind & Status Plug. Bood Blanket	1 15. Drilling Cont Undesig	nate	ed	16. Approx. I ASA	Date Work will start P		
17.	······································	OPOSED CASING A			AM				
SIZE OF HOLE 14 3/4"	SIZE OF CASING 9 5/8"	WEIGHT PER FOOT 36# J-55	SETTING DEP 1200'	TH	925 sa	CEMENT	EST. TOP circulated		
8 3/4"	7"	26# & 23# N-8			400 sa		circulated		
If commercial	l, production ca ed as needed for	sing will be ru production.	n and cemente	ed w	ith adeq	uate cov	ver, perforated		
BOP PROGRAM:		1200'; FW to 34							
IN ABOVE SPACE DESC	TRIBE PROPOSED PROGR	M: IF PROPOSAL IS TO DEED	- F	PPR ERM	OVAL VAL	ID FOR	DAYS		
ZONE. GIVE BLOWOUT PREVE I hereby certify that the impro	ate abore is the and complete	to the best of my knowledge an	d belief.		· · · · · · · · · · · · · · · · · · ·		·····		
	mDearland	Дт	Land	man		DAT	11-30-90		
TYPE OR FRINT NAME	Ken Beardemphl	(<u>`</u>					ephone no. 748-1471		
(This space for State Use)	ORIGINAL SIG MIKE WILLIAN SUPERVISOR	15	OPICINA I.a. BUPERV.			- DAT	DEC 6 1990		
CONDITIONS OF APPROVAL, P	PANYEN - and - geographics	NOTIFY N.M TIME TO W	.O.C.D. IN SUFF TNESS CEMENT CASING	ICIEN ING	NT THE				

MEXICO OIL CONSERVATION COMMIS. N WELL LOCATION AND ACREAGE DEDICATION PLAT

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Form C-102 Supersedes C-128 Effective 1-1-65

|                                        |                                       | All distances mus                           | t be from the              | outer boundaries of                   | the Section.               |                                                                                      |                                                                                                                 |  |
|----------------------------------------|---------------------------------------|---------------------------------------------|----------------------------|---------------------------------------|----------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|--|
| YATES PE                               | TROLEUM COF                           | PORATION                                    | Lease                      | Sara AHA                              | Com                        |                                                                                      | Well No. 5                                                                                                      |  |
| N                                      | Section<br>11                         | Township<br>20 Sour                         |                            | ange<br>24 East                       | County                     | Eddy Cour                                                                            | nty, N.M.                                                                                                       |  |
| ctual Footage Locat                    |                                       | outh line                                   | mod 1                      | 000 fee                               | t from the                 | West                                                                                 | lune                                                                                                            |  |
| Ground Level Elev. Producing Formation |                                       |                                             | Pool                       | Pool                                  |                            |                                                                                      | Dedicated Acreage:                                                                                              |  |
| 3619. Cisco Canyon                     |                                       |                                             | l                          | S. Dagger Draw Upper Penn             |                            |                                                                                      | 320 Acres                                                                                                       |  |
|                                        |                                       | ited to the subject<br>dedicated to the     |                            |                                       |                            |                                                                                      | lat below.<br>of (both as to working                                                                            |  |
| interest and                           |                                       |                                             |                            |                                       |                            | ĩ                                                                                    | c,                                                                                                              |  |
|                                        |                                       | lifferent ownership<br>unitization, force-p |                            |                                       | have the in                | terests of all                                                                       | owners been consoli-                                                                                            |  |
| 🕅 Yes [                                | No Ifa                                | nswer is ''yes,'' ty                        | pe of cons                 | solidation <u>Co</u>                  | mmyazt i                   | 2nt im                                                                               |                                                                                                                 |  |
|                                        | "no," list the necessary.)            | owners and tract                            | description                | ns which have ac                      | ctually beer               | n consolidated                                                                       | . (Use reverse side of                                                                                          |  |
| No allowable                           | e will be assign                      | ed to the well unt<br>)or until a non-sta   | il all inter<br>ndard unit | ests have been o<br>, eliminating suc | consolidate<br>h interests | d (by commun<br>, has been app                                                       | itization, unitization,<br>roved by the Commis-                                                                 |  |
|                                        |                                       |                                             |                            |                                       |                            | CE                                                                                   | RTIFICATION                                                                                                     |  |
|                                        |                                       |                                             |                            | i                                     |                            | I hereby certif                                                                      | y that the information con-                                                                                     |  |
|                                        |                                       |                                             |                            | •<br>•<br>•                           |                            | tailed herein i                                                                      | s true and complete to the<br>wledge from belief.                                                               |  |
|                                        | - +                                   | +                                           |                            | _                                     | [                          | Name<br>Ken Bearder                                                                  | nnh]                                                                                                            |  |
|                                        | 1                                     |                                             |                            | i                                     |                            | Position<br>Landman                                                                  |                                                                                                                 |  |
|                                        | l<br>i                                |                                             |                            |                                       |                            |                                                                                      | oleum Corporatior                                                                                               |  |
|                                        | •<br>•                                |                                             |                            |                                       |                            | Date<br>11-30-90                                                                     |                                                                                                                 |  |
| NM-04                                  | 3625                                  | N<br>04                                     | M-<br>5275<br>             |                                       |                            | shown on this<br>nonesou action<br>undefinit super<br>is not ond (5<br>known doe and | stat was plotted from field<br>I surveys made by me or<br>vision, and that the same<br>orient of the best of my |  |
| 1980'                                  | i<br>I                                | FEE                                         |                            |                                       |                            | Date Surveyed<br>November                                                            | 29, 1990                                                                                                        |  |
|                                        |                                       | <u>0</u>                                    |                            | ,<br>1<br>1                           |                            | Registered Profe<br>and/or Land Surv                                                 |                                                                                                                 |  |
|                                        | · · · · · · · · · · · · · · · · · · · | ō                                           |                            | }                                     |                            | Dan K.                                                                               | loog                                                                                                            |  |
| 330 660 '90                            | 1320 1650 198                         | 0 2310 2640                                 | 2000 15                    | 00 1000 5                             |                            | Certificate No.<br>NM PE&PS                                                          | NO. 5412                                                                                                        |  |



## THE FOLLCWING CONSTITUTE MINIMUM BLOWOUT PREVENTER REQUIREMENTS

- 1.
- installed prior to drilling out from under casing.
- All preventers to be hydraulically operated with secondary manual control Choke outlet to be à minimum of 3 " diameter. 2.
- 3.
- Kill line to be of all steel construction of 2" minimum diameter. 4
- All connections from operating manifolds to preventers to be all steel. hole or tube a minimum of one inch in diameter. The available closing pressure shall be at least 15% in excess of that 5.
- required with sufficient volume to operate the B.O.P.'s. All connections to and from preventer to have a pressure rating equivale 6.
- to that of the B.O.P.'s. Inside blowout preventer to be available on rig floor. 7. Operating controls located a safe distance from the rig floor 8.

EXHIBIT

- 9.
  - Hole must be kept filled on trips below intermediate casing.