

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504

DEC 23 1991

| | |
|--|--|
| WELL API NO. | 30-015-26593 |
| 5. Indicate Type of Lease | STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No. | V-1576 |
| 7. Lease Name or Unit Agreement Name | East Burton Flat 36 State |
| 8. Well No. | 1 |
| 9. Pool name or Wildcat | East Burton Flat Strawn |
| 10. Elevation (Show whether DF, RKB, RT, GR, etc.) | 3330' GR |

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☒ GAS WELL ☐ OTHER ☐
2. Name of Operator
Santa Fe Energy Operating Partners, L.P. ✓
3. Address of Operator
550 W. Texas, Suite 1330, Midland, Texas 79701

4. Well Location
Unit Letter I : 2240 Feet From The South Line and 660 Feet From The East Line
Section 36 Township 19 S Range 29E NMPM Eddy County
10. Elevation (Show whether DF, RKB, RT, GR, etc.)
3330' GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

| NOTICE OF INTENTION TO: | | SUBSEQUENT REPORT OF: | |
|--|---|--|---|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/> | CHANGE PLANS <input type="checkbox"/> | COMMENCE DRILLING OPNS. <input type="checkbox"/> | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | | CASING TEST AND CEMENT JOB <input type="checkbox"/> | |
| OTHER: <input type="checkbox"/> | | OTHER: Completion Operations <input checked="" type="checkbox"/> | |

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

4-24-91: Perf'd Strawn w/ 4" csg gun 10,853'-58' (1 SPF - 6 holes); 10,798'-802' (2 SPF - 10 holes); 10,827'-32' (2 SPF - 11 holes); 10,842'-51' (1 SPF 10 holes). Acidized perfs w/ 3000 gal 20% NEFE HCl and 75 ball sealers.

5-9-91: Perf'd 10,686'-88' (2 SPF - 6 holes); 10,698'-714' (1 SPF - 17 holes); and 10,722'-32' (1 SPF - 10 holes) w/ 4" HCCG. Acidized w/ 3000 gal 20% NEFE HCl and 60 ball sealers.

5-14-91: Rig down pending stimulation evaluation.

6-24-91: Move 180 bbls test oil and release rental tank.

11-7-91: RIH w/ 5-1/2" Halliburton SV EZ drill retainer. Set retainer at 10,650'.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Terry McCullough TITLE Sr. Production Clerk DATE 12/19/91
TYPE OR PRINT NAME Terry McCullough TELEPHONE NO. 915/ 687-3551

(This space for State Use) ORIGINAL SIGNED BY
MIKE WILLIAMS
APPROVED BY SUPERVISOR, DISTRICT II TITLE DATE JAN 7 1992
CONDITIONS OF APPROVAL, IF ANY: