

Form 3160-5
(July 1989)
(Formerly 9-331)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

CONTACT RECEIVED
OFFICE FOR NUMBER
OF COPIES REQUIRED
(Other instructions on reverse
side)

BLM Roswell District
Modified Form No.
NM060-3160-4

457

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT-" for such proposals.)

RECEIVED

FEB 15 1991

O. C. D.

3a. ADDRESS AND PHONE NO.
ARTESIA, OFFICE
915-686-5600

SJS

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR

Meridian Oil Inc.

3. ADDRESS OF OPERATOR

21 Desta Dr., Midland, TX 79705

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*

See also space 17 below.)

At surface

2310' FSL & 1650' FEL

N

14. PERMIT NO.

30-015-26597

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

3439' GR.

5. LEASE DESIGNATION AND SERIAL NO.

NM-~~67985~~ 29228

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Benson "3" Federal

9. WELL NO.

5

10. FIELD AND POOL, OR WILDCAT

Shugart (Y, SR, Q, G)

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

Sec. 3, T19S, R30E

12. COUNTY OR PARISH

Eddy

13. STATE

NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

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PULL OR ALTER CASING

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☐
☐
☐
☐

FRACTURE TREAT

MULTIPLE COMPLETE

SHOOT OR ACIDIZE

ABANDON*

REPAIR WELL

CHANGE PLANS

(Other)

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

☐
☐
☐

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other) Set & Cmt Casing

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

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☒

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

1/23/91--Spud well. Set 8-5/8" csg @485'. Cmt w/150 sx Ht 12% Thixad + 10# Hyseal & 310 sx-Class C + 2% CaCl2. ←

1/29/91--Set 5-1/2" csg @3500'. Cmt w/460 sx Class C tailed w/500 sx Class C Neat.
Plug down @9:25 PM 1/31/91 circulated 156 sacks.

18. I hereby certify that the foregoing is true and correct

SIGNED

Robert L. Bradshaw

TITLE

Sr. Staff Env./Reg. Spec.

DATE

05 February 1991

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

NOTED FOR RECORD

FEB 14 1991

SJS

*See Instructions on Reverse Side