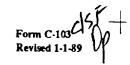
Submit 3 Copies to Appropriate District Office

State of New Mexico L. gy, Minerals and Natural Resources Department



DISTRICT P.O. Box 1980, Hobbs, NM 88240

OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

<u>30-</u>015-26605 5. Indicate Type of Lease

WELL API NO.

DISTRICT II P.O. Drawer DD, Artesia, NM 88210 hiller och FEE KX DISTRICT III STATE 1000 Rio Brazos Rd., Aztec, NM 87410 6. State Oil & Gas Lease No. SEP - 5 **1991** SUNDRY NOTICES AND REPORTS ON WELLSO (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OF PLUG BARKETO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) 7. Lease Name or Unit Agreement Name Type of Well: GAS WELL WELL X OTHER Pincushion "AHN" 2. Name of Operator 8. Well No. Yates Petroleum Corporation 3. Address of Operator 9. Pool name or Wildcat 105 South Fourth Street, Artesia, NM N. Dagger Draw Upper Penn 4. Well Location 1980 Feet From The South 1980 East Line and Feet From The Line 25 19S 24E Township Range **NMPM** Eddy 10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3596 County Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data 11. NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CASING **TEMPORARILY ABANDON CHANGE PLANS** COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT PULL OR ALTER CASING CASING TEST AND CEMENT JOB OTHER: OTHER:_ 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. Yates Petroleum Corporation wishes to change the surface casing setting depth from

1200' to 1100'.

| I hereby certify that the information above is true and complete to the best of my knowledge and belief. | |
|--|-------------------------------|
| SIGNATURE - Landman Landman | РАТЕ 9-4-91 |
| TYPE OR PRINT NAME NETITIES THE TEST OF TH | ТЕЈЕРНОНЕ NO. 748-1471 |
| (This space for State Use) ORIGINAL SIGNED BY MIKE WILLIAMS | A-7 |
| APPROVED BY SUPERVISOR, DISTRICT II TILE | SEP 1 3 1991 |
| CONDITIONS OF APPROVAL, PANYAMAN AND AND AND AND AND AND AND AND AND A | |