## NM OIL COMS. COMISSION Form 3160 PAguer DD (July 1989) Tresia, NM 883 NITED STATES

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BLM Roswell District
Modified Form No.
NM060-3160-3

| (formerly 9=330   | י                   | DEPARTMENT OF THE INTERIOR (See other Instructions on reverse side)  BUREAU OF LAND MANAGEMENT |                  |                    |            |                     |  |                             |                                      |                           |   | 5. LEASE DESIGNATION AND SERIAL NO. NM 67985 |  |  |  |
|---|---------------------|--|------------------|--------------------|------------|---------------------|--|-----------------------------|--------------------------------------|---------------------------|---|--|--|--|--|
| WELL COMPLETION OR RECOMPLETION REPORT AND LOG*   |                     |  |                  |                    |            |                     |  |                             | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |                           |   |  |  |  |  |
| 1a. TYPE OF W   | ELL:                | OIL C  | GAS WELL [       | DR                 | Y X        | Other               |  |                             | 7. UNIT                              | AGREEMEI                  | NT NAM  | IE .   |  |  |  |
| NEW WELL X  | WORK OVER           | DEEP-  | BACK             | DIFF.<br>RESE      | R. 🔲       | Other               |  |                             | -1                                   | OR LEAS                   |   |  |  |  |  |
| MERIDIAN OIL  | /                   |  |                  |                    |            |                     |  |                             | 1                                    | L NUMBER                  |   |  |  |  |  |
| 3. ADDRESS OF OPERAT  |                     |  |                  |                    |            | 3a. AREA CODE       |  | NO.                         | 7                                    |                           |   |  |  |  |  |
| P.O. Box 5  |                     |  |                  | 0-1810             | State rec  | 915 688 6           |  | IVED                        |                                      | LD AND PO                 |   |  |  |  |  |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)*  At surface 1140'FSL&330'FEL |                     |  |                  |                    |            |                     |  |                             |                                      |                           | 11. SEC., T., R., M., OR BLOCK AND SURVEY OR AREA |  |  |  |  |
| At top prod. interval reported below CCT & 0 1992   |                     |  |                  |                    |            |                     |  |                             |                                      |                           | SEC. 3, T-19-S,R-30-E                             |  |  |  |  |
| At total depth  |                     |  |                  |                    |            | A &                 | O. (                                   |                             | <u> </u>                             |                           |   |  |  |  |  |
| 9a. API WELL NO. 14. PERMIT NO. 15. DATE SPUDDED 16. DATE T.D. REACHED 17. DATE COMPL. (Ready to prod.)                   |                     |  |                  |                    |            |                     |  |                             |                                      | 12. COUNTY OR PARISH EDDY |   | 13. STATE  NM                                |  |  |  |
| 15. DATE SPUDDED 5/3/91   | 16. DATE <b>5/7</b> | T.D. REACHED<br><b>/91</b>   | 17. DATE         | COMPL. (Hea        | ady to pri | od.)   18.          | 3411                                   |                             | aH, ETC.)"                           |                           | 9. ELE  | V. CASINGHEAD                                |  |  |  |
| 20. TOTAL DEPTH, MD 8   | TVD                 | 21. PLUG BAC   | CK T.D., MD & TV |                    | IF MULT    | IPLE COMPL.<br>NY*  |  | 23. INTERVALS<br>DRILLED BY | ROTAR                                | RY TOOLS                  |   | CABLE TOOLS                                  |  |  |  |
| 24. PRODUCING INTERVA   | AL (S), OF TH       | IS COMPLETI  | ON - TOP, BOTTO  | M, NAME (M         | ID AND TV  | /D)*                | ر<br>معلا                              | 2 <b>6</b> ≥                | · ·                                  |                           |   | NAS DIRECTIONAL<br>SURVEY MADE               |  |  |  |
| 26. TYPE ELECTRIC AN  |                     |  | _                |                    |            |                     |  |                             | •                                    | 27                        | '. WAS  | WELL CORED                                   |  |  |  |
| 28.   |                     |  |                  |                    |            |                     | trings                                 | s set in well)              |                                      |                           |   |  |  |  |  |
| 8-5/8" -  | 28#                 | r, LB./FT.   | 510              |                    |            |                     | OLE SIZE CEMENTING 25 '' SURFACE 450S) |                             |                                      | ;H                        | CIRC  |  |  |  |  |
|   |                     |  |                  |                    |            |                     |  |                             |                                      |                           |   |  |  |  |  |
|   |                     |  |                  |                    |            |                     |  |                             |                                      |                           | _   |  |  |  |  |
| 29.   | 1                   | LIN  | IER RECORI       | <u> </u>           | İ          |                     | <u>'</u>                               | 30.                         | <b>TUBING</b>                        | RECOR                     |   |  |  |  |  |
| SIZE  | TOP (MD) BOT        |  | TTOM (MD)        | SACKS CE           | MENT*      | SCREEN (ME          | ))                                     | SIZE                        | DEPTH SET (MD)                       |                           | $\blacksquare$                                    | PACKER SET (MD)                              |  |  |  |
|   |                     |  |                  |                    |            |                     |  |                             |                                      | -                         | -   |  |  |  |  |
| 31. PERFORATION RECOR   | RD (Interval,       | size, and nu   | mber)            | I                  |            | 32. ACI             | D, SH                                  | OT, FRACTUR                 | RE, CEN                              | MENT S                    | QUEE  | ZE, ETC.                                     |  |  |  |
| DRY HOLE - P&A  |                     |  |                  |                    |            | DEPTH INTERVAL (MD) |  |                             | AMOUNT AND KIND OF MATERIAL USED     |                           |   |  |  |  |  |
|   |                     |  |                  |                    |            |                     | · · · · · ·                            |                             |                                      |                           |   |  |  |  |  |
| 33.*  |                     |  |                  |                    | DRC        | DOUCTION            |  |                             |                                      |                           |   |  |  |  |  |
| DATE OF FIRST PRODUCT   | TION                | PRODUCTIO  | N METHOD (Flow   | ring, gas lift,    |            | g- size and type    | of pur                                 | np)                         |                                      | WELL ST                   | ATUS (  | Producing or shut-in)                        |  |  |  |
| DATE OF TEST  | HOURS TE            | STED   | CHOKE SIZE       | PROD'N.<br>TEST PI |            | OIL - BBL .         |  | GAS - MCF.                  | WAT                                  | ER - BBL .                |   | GAS - OIL RATIO                              |  |  |  |
| FLOW. TUBING PRESS. CASING PRESSURE CALCULATED 24 HOUR RATE   |                     |  |                  |                    | OIL - BBL. |                     |  | - WAT                       | R - BBL . OIL GRAVITY - API (CORR.)  |                           |   |  |  |  |  |
| 34. DISPOSITION OF GAS  | (Sold, use          | d for fuel, ve   | nted, etc.)      |                    |            | •                   |  |                             | TEST                                 | WITNESSE                  | ) BY  |  |  |  |  |
| 35. LIST OF ATTACHME  | NTS                 |  |                  |                    |            | ···                 | _                                      | · .                         | I                                    |                           |   |  |  |  |  |
| 36. I hereby certify tha  | t the foregoi       | ing and attac  | hed information  |                    |            | rect as determin    |  |                             | ds                                   |                           | 10  | /8/92  |  |  |  |
| SIGNED  | - Tun-              | 1 mgs  |                  | TIT                | LE         |                     |  |                             |                                      | DATE.                     |   | , - <b>,</b>                                 |  |  |  |

|   |                             | TRUE<br>VERT. DEPTH |                             |       |         |
|---|-----------------------------|---------------------|-----------------------------|-------|---------|
| GEOLOGIC MARKERS  | TOP                         | MEAS. DEPTH         | 680'<br>1755                | 2265, | 2905'   |
| 38. GEOLC   |                             | AMA                 | TOP OF SALT<br>BASE OF SALT | YATES | QUEEN . |
| zones of<br>interval  | DESCRIPTION, CONTENTS, ETC. |                     | ANHYDRITE DOLOMITE          |       |         |
| (Show all imp<br>ests, including<br>s, and recove   | BOTTOM                      | 1755                | 2905<br>TD                  |       |         |
| OROUS ZONES:<br>all drill-stem to<br>tt-in pressure   | TOP                         | 680'                | 2265'<br>2905'              |       |         |
| 37. SUMMARY OF POROUS ZONES: (Show all important intervals; and all drill-stem tests, including depth flowing and shut-in pressures, and recoveries). | FORMATION                   | ALADO               | ATES<br>UEEN                |       |         |