

Form 3160-5  
(July 1989)  
(Formerly 9-331)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

CONTACT RECEIVED  
OFFICE FOR NUMBER  
OF COPIES REQUIRED  
(Other instructions on reverse  
side)

BLM Roswell District  
Modified Form No.  
NM060-3160-4

C/SF

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT" for such proposals.)

MAY 15 1991

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR  
Meridian Oil Inc.

O. C. D.  
ARTESIA, OFFICE

3. ADDRESS OF OPERATOR  
P.O. Box 51810, Midland, TX 79710-1810

3a. AREA CODE & PHONE NO.  
915-686-5600

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*  
See also space 17 below.)  
At surface  
1140' FSL & 330' FEL

5. LEASE DESIGNATION AND SERIAL NO.  
NM-67985

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME  
Benson "3" Federal

9. WELL NO.  
7

10. FIELD AND POOL, OR WILDCAT  
Shugart (Y, SR, Q, G)

11. SEC., T., R., M., OR BLK. AND  
SURVEY OR AREA

Sec. 3, T19S, R30E

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)  
3411' GR.

12. COUNTY OR PARISH  
Eddy

13. STATE  
NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
(Other) ☐

PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
ABANDON\* ☐  
CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐  
FRACTURE TREATMENT ☐  
SHOOTING OR ACIDIZING ☐  
(Other) ☐

REPAIRING WELL ☐  
ALTERING CASING ☐  
ABANDONMENT\* ☒

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

The plugging procedure was verbally approved by Adam Salameh, P.E., B.L.M.-Carlsbad, NM @1500 hrs. on 5/08/91.

TOH. SLM OK. Logging. LDDC. TOH open ended. Circulate. WO cmt.

Set plug @2950'--40 sx Class C w/2% calcium chloride. WOC 4 hrs. Tag plug @2828'. Set plug @1781'--60 sx Class C w/2% calcium chloride. Lay down drill pipe. Set plug @720'--175 sx Class C w/2% calcium chloride. WOC 3-1/4 hrs. Tag cmt @180'. Set plug @50'. Cut off pipe. Weld on dry hole marker. Clean location.

Post ID-2  
10-23-92  
PFA

18. I hereby certify that the foregoing is true and correct

SIGNED

*Robert L. Bradshaw*

TITLE

Sr. Staff Env./Reg. Spec.

DATE

09 May 1991

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

5/14/91

Approved as to plugging of the well bore.  
Liability under BLM Act limited until  
surface restoration is completed.

\*See Instructions on Reverse Side