## Submit 3 Copies to Appropriate District Office

CONDITIONS OF APPROVAL, IF ANY:

## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

| DISTRICT I               |       |
|--------------------------|-------|
| P.O. Box 1980, Hobba, NM | 88240 |

**DISTRICT II** P.O. Drawer DD, Artesia, NM 88210

DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410

SUNDRY NOTICES AND REPORTS ON WELLS ( DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A

DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"

(FORM C-101) FOR SUCH PROPOSALS.)

OIL CONSERVATION DIVISION P.O. Box 2088

Santa Fe, New Mexico 87504-2088 ECEIVED 5. Indicate Type of Lease FEE X

ARTES!A, OFFI

MAR 28 tate Oil & Gas Lease No. O. C. D

CONOCO

7. Lease Name or Unit Agreement Name

|  |                            | <del>ou , ac</del> oom:      |  |  |
|--|----------------------------|------------------------------|--|--|
| 1. Type of Well:                                   |                            |                              |  |  |
| OEL GAS WELL OTHER                                 |                            |                              |  |  |
| 2. Name of Operator                                |                            | 8. Well No.                  |  |  |
| Conoco Inc.  |                            | 1                            |  |  |
| 3. Address of Operator                             |                            | 9. Pool name or Wildcat      |  |  |
| 10 Desta Drive, Suite 100 W. Midland, T            | 79705                      | North Dagger Draw Upper Penn |  |  |
| 4. Well Location                                   |                            |                              |  |  |
| Unit Letter A: 710 Feet From The north             | 1 <u>Line and 660</u>      | Feet From The east Line      |  |  |
| . ~  |                            |                              |  |  |
| Section / Township 19S                             |                            | MPM Eddy County              |  |  |
| 10. Elevation (Show whether DF, RKB, RT, GR, etc.) |                            |                              |  |  |
| ///////////////////////////////////////            |                            |                              |  |  |
| 11. Check Appropriate Box to Indi                  | icate Nature of Notice, Re | port, or Other Data          |  |  |
| NOTICE OF INTENTION TO:                            |                            |                              |  |  |
| TO TIOL OF INTENTION TO.                           |                            |                              |  |  |
| PERFORM REMEDIAL WORK PLUG AND ABANDON             | REMEDIAL WORK              | ALTERING CASING              |  |  |
| TEMPORARILY ABANDON CHANGE PLANS                   | X COMMENCE DRILLING        | OPNS PLUG AND ABANDONMENT    |  |  |
| TEMPORARILY ABANDON CHANGE PLANS                   | COMMENCE DRILLING          |                              |  |  |
| PULL OR ALTER CASING                               | CASING TEST AND CEN        | MENT JOB 🔲                   |  |  |
|  | CT CT                      |                              |  |  |
| OTHER:   | OTHER:                     | <del></del>                  |  |  |

work) SEE RULE 1103.

It is proposed to change the name of this proposed drilling well to:

Conoco Com. No. 1

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed

Post ID-3 4-5-91 chg Wellmame

| I hereby certify that the just | ermation above is true and complete to the best of my km | owledge and belief.               |  |
|--------------------------------|--|-----------------------------------|--|
| SIGNATURE .                    | Serry W. Hoover  | ππε <u>Regulatory Coordinator</u> | date <u>3-27-91</u><br>(915)<br>Telephone no. 686-6548 |
|                                | ORIGINAL SIGNED BY                                       |                                   | MRP<br>APR 2 9 1991                                    |
| APPROVED BY                    | SUPERVISOR, DISTRICT IT                                  | mue                               | DATE   |