Form 3160-5

UNITED STATES

FORM APPROVED

(June 199	DEPARTME	NT OF THE INTERIOR RECEIVED	Budget Bureau No. 1004-0135 Expires: March 31, 1993
		LAND MANAGEMENT	5. Lease Designation and Serial No.
SUNDRY NOTICES AND REPORTS ON WELLS * 3 1992			NM-39635
Do no	of use this form for proposals to d	rill or to deepen or reentry to a different reservoir	6. If Indian, Allottee or Tribe Name
	Use "APPLICATION FO	OR PERMIT—" for such proposals	
SUBMIT IN TRIPLICATE			7. If Unit or CA, Agreement Designation
1. Type o			
Oil Gas Other			8. Well Name and No.
2. Name of Operator			Mimosa "AHS" Federal #3
Yates Petroleum Corporation /			9. API Well No.
	ss and Telephone No. South Fourth Street, Artes	sia. New Mexico 88210	
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)			10. Field and Pool, or Exploratory Area
Surface: 990' FSL and 1090' FEL			N. Dagger Upper Penn 11. County or Parish, State
Prod. Zone: 660' FSL and 660' FEL			11. County of Parish, State
_Sec.	4-T20S-R24E		Eddy County, NM
12.	CHECK APPROPRIATE BOX	(s) TO INDICATE NATURE OF NOTICE, REPO	
	TYPE OF SUBMISSION	TYPE OF ACTION	
	Notice of Intent	Abandonment	
		Recompletion	Change of Plans New Construction
	Subsequent Report	Plugging Back	Non-Routine Fracturing
		Casing Repair	Water Shut-Off
	Final Abandonment Notice	Altering Casing	Conversion to Injection
		Other Extend APD	Dispose Water
			(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)
13. Descrit	be Proposed or Completed Operations (Clearly state a ve subsurface locations and measured and true verti-	Il pertinent details, and give pertinent dates, including estimated date of startical depths for all markers and zones pertinent to this work.)*	ng any proposed work. If well is directionally drilled,
Yate	es Petroleum Corporation w	ishes to extend the Application to Dr	ill for the
capt	tioned well for one year f	rom March 26, 1992 to March 26, 1993.	
T I	L		
ınar	ik you.		
14. I hereb	y certify that the foreloing is true and correct		
Signed	Alex Dounder 1	TitleLandman	3-23-92
	pace for Federal or State office use)	* TILL	Date
Approv	red by	Title	Date 4-192
	ons of approval, if any:	Tiut	Date 4 192