

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Geology, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

MAY 14 1992

O. C. D.

WELL API NO. 30-015-26732
5. Indicate Type of Lease STATE ☒ FEE ☐
6. State Oil & Gas Lease No. E-10083
7. Lease Name or Unit Agreement Name Royal A
8. Well No. 2
9. Pool name or Wildcat Udesignated (Atoka)
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3451' GL; 3463' KB

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☐ GAS WELL ☒ OTHER ☐

2. Name of Operator
PHILLIPS PETROLEUM COMPANY

3. Address of Operator
4001 Penbrook St., Odessa, Texas 79762

4. Well Location
Unit Letter H : 1980 Feet From The North Line and 660' Feet From The East Line
Section 16 Township 20-S Range 25-E NMPM Eddy County

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐ CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: Tested Morrow, abandon Morrow, and perforated Atoka ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

4/16/92 GIH w/CIBP & set @ 9400'. Spot 35' cnt on CIBP. GIH w/Model R packer & 2-7/8" tbg. Set packer @ 8950' (Morrow zone).

4/17/92 Displace tbg.-casing annulus w/142 bbls. 2% KCL. Set packer @ 8970' & test tbg.-casing annulus to 500 PSI for min.-OK. Swab.

4/18-19/92 SI

4/20/92 Perforate 5-1/2" casing w/4 JSPF 8992'-9000', 33 shots (Atoka zone).

4/21/92 Acidize perforations 8992'-9000' w/800 gal. 7-1/2% NEFE.

4/22-5/7/92 Swab.

Temp. drop pending evaluation.

C103 SUBMITTED TO AMEND STATUS.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE [Signature] TITLE Supv., Reg. & Pror. DATE 5/13/92

TYPE OR PRINT NAME L. M. Sanders

TELEPHONE NO. 915/368-1667

(This space for State Use)

ORIGINAL SIGNED BY

MIKE WILLIAMS

SUPERVISOR, DISTRICT II

APPROVED BY _____ TITLE _____ DATE MAY 20 1992

CONDITIONS OF APPROVAL, IF ANY: