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Form 3160-5 (June 1990) DEPARTM	ED STATES SENT OF THE INTERIOR OF LAND MANAGEMENT	FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993  5. Lease Designation and Serial No.
Do not use this form for proposals to	es and reports on wells  drill or to deepen or reentry to a different reservoir.  FOR PERMIT—" for such proposals	NM-0560353  6. If Indian, Allottee or Tribe Name
SUBA	IIT IN TRIPLICATE	7. If Unit or CA, Agreement Designation
1. Type of Well    X Oil   Gas   Other   2. Name of Operator	·	8. Well Name and No.
Great Western Drilling Comp  3. Address and Telephone No.	oany	Mabel Hale Federal, No.
P.O. Box 1659, Midland, TX  4. Location of Well (Footage, Sec., T., R., M., or Surve  1,650 FNL & 1,750 FWL, Sec. 1  (Unit F) (SE NW)	y Description)	#30 015 26785  10 Field and Pool or Exploratory Area Shugart Pool (Yates-SR-O-Grayburg)  11. County or Parish, State
	X(s) TO INDICATE NATURE OF NOTICE, REPOF	Eddy, N.M.
TYPE OF SUBMISSION	TYPE OF ACTION	
Notice of Intent  Subsequent Report  Final Abandonment Notice	Abandonment Recompletion Plugging Back Casing Repair Altering Casing See below	Change of Plans New Construction Non-Routine Fracturing Water Shut-Off Conversion to Injection Dispose Water
12/22/91: TD 3,160', finished SFL & Spectral Density Dual Spectral Density Dual Spectralizers, 3,149.02' set @ 8# salt/sx., mixed @ 12.7#/gamixed @ 14.8#/gal., plug dow witness, WOC, ran temp. surve	', 10.50#, J-55, LT&C Csg., guide sh 3,160'KBM, cmt. w/275 Sxs 35-65 Poz " 1., followed w/80 sxs. class "C" cmt. co n @ 10:50AM, 12-23-91, talked to Mr. w y, found top of cmt. inside @ 3 120' ar	gs: Dual Laterolog Micro noe, float collar & 10 C" containing 6% D-20 & containing 4.6# salt/sx.,
notified BLM, released rig @ ?	2:UUMM, 12-23-91.	•

Now waiting on completion unit.

I hereby certify that the foregoing is true and correct		
Signed M.B. Myera	Tide Asst. to Gen. Supt.	Date 01-15-92
(This space for Federal or State Office use)		
Approved by Conditions of approval, if any:	Title	Date
	· ·	505
	wingly and willfully to make to any department or agency of the Unit	S 1992