

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIP DATE*
(Other Instruction
verse side)

Budget Bureau No. 1004-0135
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.

NM-0560353

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

RECEIVED

JAN 12 1992

O. C. D.

ARTESIA OFFICE

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR

Great Western Drilling Co.

3. ADDRESS OF OPERATOR

P.O. Box 1659, Midland, Texas 79702

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.
See also space 17 below.)
At surface

330' FNL & 860' FWL Unit D

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Mabel Hale Federal

9. WELL NO.

4

10. FIELD AND POOL, OR WILDCAT

Shugart Queen

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

Sec. 11-T19S-R30E

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

3389 GL, 3400 KB

12. COUNTY OR PARISH

Eddy

13. STATE

NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other) Build Tank Battery

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

XX

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

Notice of intention to build a tank battery for the Mabel Hale Federal #4.
In order to centrally locate this battery for additional, currently permitted
wells, the battery will be constructed adjacent to the Mabel Hale Federal #2.
The Mabel Hale Federal #2 is located 660' FNL and 1980' FWL, Sec. 11-T19S-R30E.

18. I hereby certify that the foregoing is true and correct

SIGNED

K. W. Smith

TITLE Division Superintendent

DATE 9-10-91

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE 1/6/92

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side