

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-015-26818
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name Covert Com
8. Well No. 2
9. Pool name or Wildcat Dagger Draw Upper Penn, South

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	RECEIVED JAN 21 1992 O. C. D. ARTESIA OFFICE
2. Name of Operator Nearburg Producing Company	
3. Address of Operator P. O. Box 823085, Dallas, Texas 75382-3085	
4. Well Location Unit Letter D : 660 Feet From The North Line and 660 Feet From The West Line Section 6 Township 20S Range 25E NMPM Eddy County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3,573.4' GR	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input checked="" type="checkbox"/>
OTHER: <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
	CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/>
	OTHER: <input type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

SPUD WELL @ 11:00PM ON 11/1/91

11/4/91 RAN 27 JTS 95 1/8" K55 STC 36 # CSG. SET @ 1150'
CEMENTED WITH 1550 SACKS.

11/5/91 TOC BY TEMPERATURE SVY 531'. 1" CMT W/ 500 SX
TO SURFACE

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE T.R. MacDonald TITLE ENGINEERING MANAGER DATE 1/17/92

TYPE OR PRINT NAME T.R. MacDonald

TELEPHONE NO. 214-739-177

(This space for State Use)

ORIGINAL SIGNED BY
MIKE WILLIAMS
SUPERVISOR, DISTRICT II

JAN 23 1992

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: