

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-015-26818
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name Covert Com
8. Well No. 2
9. Pool name or Wildcat Dagger Draw Upper Penn, South
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3,573.4' GR

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	JAN 21 1992
2. Name of Operator Nearburg Producing Company	O. C. D. ARTESIA OFFICE
3. Address of Operator P. O. Box 823085, Dallas, Texas 75382-3085	

4. Well Location Unit Letter D : 660 Feet From The North Line and 660 Feet From The West Line Section 6 Township 20S Range 25E NMPM Eddy County

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO: PERFORM REMEDIAL WORK <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/> TEMPORARILY ABANDON <input type="checkbox"/> CHANGE PLANS <input type="checkbox"/> PULL OR ALTER CASING <input type="checkbox"/> OTHER: <input type="checkbox"/>	SUBSEQUENT REPORT OF: REMEDIAL WORK <input type="checkbox"/> ALTERING CASING <input type="checkbox"/> COMMENCE DRILLING OPNS. <input checked="" type="checkbox"/> PLUG AND ABANDONMENT <input type="checkbox"/> CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/> OTHER: <input type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

11/24/91 RAN 217 JTS 7" N80, S45, + K55 LTC 26 + 29th CSG.
SET @ 8090'.

11/30/91 CEMENTED 7" CSG IN TWO STAGES AS FOLLOWS:
STAGE 1 - 725 SXS PREMIUM, CIRC 104 SXS
DV TOOL @ 5110.64'.
STAGE 2 - 650 SXS LITE + 100 SXS NEAT, CIRC
110 SXS.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE T.R. MacDonald TITLE ENGINEERING MANAGER DATE 1/17/92

TYPE OR PRINT NAME T.R. MacDonald TELEPHONE NO. (247) 734-1778

(This space for State Use)

ORIGINAL SIGNED BY
MIKE WILLIAMS

APPROVED BY SUPERVISOR, DISTRICT II TITLE DATE JAN 23 1992

CONDITIONS OF APPROVAL, IF ANY: