## District I PO Box 1980, Hobbs, NM 88241-1980 District II

State of New Mexico
Energy, Minerals & Natural Resources Department

Submit to

811 South First, Artesia, NM 88210 District III

OIL CONSERVATION DIVISION

| c)'   | Ϋ́    |
|---|-------|
| Form C-104<br>Revised October 18, 1994<br>Instructions on back<br>Appropriate District Office<br>5 Copies | of or |
|   |       |

| 1000 Rio Brazos   | Rd., Aztec                             | NM 87410          | 2040 South Pacheco                       |                      |                                       |  |                       |                                |                     | •                       | 5 Copies   |  |
|---|--|-------------------|--|----------------------|---------------------------------------|--|-----------------------|--------------------------------|---------------------|-------------------------|--|--|
| District IV   |  | :                 | Santa Fe, NM 87505                       |                      |                                       |  |                       | AMENDED REPORT                 |                     |                         |  |  |
| 2040 South Pact<br>[ .  |  |                   | FOR A                                    | LOWARI               | FANI                                  | רווא מ                                 | ™∩DI7∧T               | ION TO TD                      |                     |                         | TEL TEL OTT  |  |
| I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT Operator name and Address |  |                   |  |                      |                                       |  |                       |                                |                     |                         |  |  |
| St. Mary Land & Exploration Co.   |  |                   |  |                      |                                       |  |                       | OGRID Number                   |                     |                         |  |  |
| c/o Coastal Management Corporation  |  |                   |  |                      |                                       |  |                       | 154903  Reason for Filing Code |                     |                         |  |  |
| P. O. Box 2726  |  |                   |  |                      |                                       |  |                       | · ·                            |                     |                         |  |  |
| Midland, TX 79702   |  |                   |  |                      |                                       |  |                       | CH (effective7/1/96)           |                     |                         |  |  |
| 30 - 0 15-  | 26850                                  |                   | Shugart Yates Seven Rivers Queen (       |                      |                                       |  |                       | yburg 56439                    |                     |                         |  |  |
| ' Pr  | operty Code                            |                   | Property Name                            |                      |                                       |  |                       | 3                              |                     |                         |  |  |
| 19869 Arco Federal  |  |                   |  |                      |                                       |  |                       |                                | * Well Number       |                         |  |  |
| II. io Surface Location   |  |                   |  |                      |                                       |  |                       |                                |                     |                         |  |  |
| Ul or lot no.   | Section                                | Township          | Range                                    | Lot.ldn              | Feet from the North/South Line        |  |                       | Feet from the                  | Fast/Was            | East/West line   County |  |  |
| Н   | 23                                     | 185               | 31E                                      |                      | 1980                                  |  | North                 | 660                            |                     | East Eddy               |  |  |
| 11  | Bottom                                 | Hole Loca         | tion                                     | <u> </u>             |                                       | <u> </u>                               |                       | l                              |                     |                         |  |  |
| UL or lot no.   |  | Township          | Range                                    | Lot Idn              | Feet from                             | the                                    | North/South line      | Feet from the                  | T East ON           | East/West line County   |  |  |
| Н   | 23                                     | 185               | 31E                                      |                      | 1980                                  |  | North                 | 660                            | East                | ,                       |  |  |
| 12 Lse Code   |  | ing Method Cod    |  | Connection Date      |                                       | 129 Permi                              |                       | <u> </u>                       |                     |                         |  |  |
| F   |  |                   | - GE                                     | Comecton Date        | - C-,                                 | 129 Permi                              | Number                | " C-129 Effective              | Date                | " C-1                   | 29 Expiration Date   |  |
|   | nd Cas                                 | T                 |  |                      |                                       |  |                       | ·                              |                     |                         |  |  |
| Transpor  |  | Transport         | ers                                      |                      |                                       |  |                       |                                |                     |                         | <del></del> ./   |  |
| OGRID   | l l                                    | 8053              | ovoci.                                   | 115                  |                                       | * POI                                  | <sup>31</sup> O/G     | 1                              | POD ULS             |                         |  |  |
| 1 <del>8037</del>   | <del>/</del>                           | Pride O           |  |                      | - 22                                  | 68810                                  | <del></del>           |                                | and Description     |                         |  |  |
| 8.0007  | 5) 31 A C C C                          | P. O. Bo          |  | Co.                  | 22                                    | .00010                                 | 0 same as             |                                |                     | Surface Location        |  |  |
|   |  | Abilene,          |  | 064                  |                                       |  |                       |                                |                     |                         |  |  |
| 09171   |  |                   |  |                      | 22                                    | 68830                                  |                       |                                |                     |                         |  |  |
|   | ************************************** |                   | Gas Corporation 22 Plaza Office Building |                      |                                       |  | G same as             |                                |                     | Surface Location        |  |  |
| Section of the second   |  | Bartlesv          |  |                      |                                       |  |                       |                                |                     |                         |  |  |
|   |  |                   |  |                      |                                       |  |                       |                                |                     |                         |  |  |
|   | 2 23 3                                 |                   |  |                      | i i i i i i i i i i i i i i i i i i i |  |                       | promotes, Philips              | Samera (1984) en en | Transaction and         | DATE:  |  |
|   | (1003 S                                |                   |  |                      |                                       |  |                       |                                | 1                   |                         |  |  |
|   |  |                   |  |                      |                                       |  |                       |                                |                     | n.                      | The second secon |  |
| JUL 1 1 1995  |  |                   |  |                      |                                       |  |                       |                                |                     |                         |  |  |
| IV. Prod  | uced W                                 | ater              |  |                      |                                       | is in the second                       |                       | 301                            | 4 1 10              | /J'U                    |  |  |
|   | POD                                    | atti              | <del></del>                              |                      |                                       |  |                       | CAN CO                         | 25 C. N             | <u> 1748-11</u>         | ຄ. <i>ព</i>  |  |
|   | 8850                                   | Si                | ame ac                                   | Surface L            | -<br>ocatio                           | าย ของ                                 | STR Location and      |                                | ુ . ત્રું           |                         | y o  |  |
| V. Well   | Comple                                 |                   | AIR CES                                  | Durrace II           | Cati                                  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                       | <u> </u>                       |                     | <u>ģ</u>                |  |  |
| B Snu   | d Date                                 |                   |  | ····                 | ·                                     |  |                       |                                |                     |                         |  |  |
|   | - Pate                                 | - K               | * Ready Date "TD                         |                      |                                       | 20 PBID 20 Perfor                      |                       |                                | ntions DHC, DC,MC   |                         |  |  |
|   | 11 00 1 00                             |                   |  |                      |                                       |  |                       |                                |                     |                         |  |  |
| <del></del> -   | 31 Hole Size                           | <u> </u>          | , u                                      | Casing & Tubing      | Size                                  |  | <sup>13</sup> Depth ! | Set                            |                     | " Saci                  | s Cement   |  |
|   |  |                   |  |                      |                                       | 1                                      |                       |                                | P                   | 1                       | T11-7  |  |
|   |  |                   |  |                      |                                       |  | <del></del>           |                                | <u>2</u>            | <u> </u>                | <u>-D 3</u>  |  |
|   |  |                   |  |                      |                                       |  |                       |                                |                     | 8-7-96                  |  |  |
|   | <del></del>                            |                   |  |                      | <del></del>                           |  |                       |                                |                     | ehr                     | agr_   |  |
| 1/1 31/ 11  | m = 5                                  |                   |  |                      |                                       |  |                       |                                |                     | J                       | //   |  |
|   | Test D                                 |                   |  |                      |                                       |  |                       |                                |                     |                         |  |  |
| Date !  | New Oil                                | × Gas De          | livery Date                              | <sup>37</sup> Tes    | t Date                                |  | " Test Length         | " Thg. P                       | resoure             | T-                      | 46 Cag. Pressure   |  |
| <u> </u>  |  |                   |  | _                    |                                       | 1                                      |                       |                                |                     |                         | oog, a resoure   |  |
| 4 Chol  | te Stze                                | 41                | Oil                                      | o W                  | ater                                  |  | 4 Gas                 | - A                            |                     | ┽                       | " Test Method  |  |
|   |  |                   |  |                      |                                       |  |                       |                                |                     |                         | rest Method  |  |
| 47 I hereby cert  | ify that the s                         | ules of the Oil C | onservation I                            | Division have been   | complied                              |  |                       |                                |                     | Щ.                      |  |  |
| knowledge and   | ne miormacie<br>  belief,              | m given above is  | true and con                             | plete to the best of | of my                                 |  | OIL CO                | ONSERVAT                       | ION D               | IVIS                    | ION  |  |
| Signature:  |  |                   |  |                      |                                       |  |                       |                                |                     |                         |  |  |
| Printed name:  Approved by:  SUPERVISOR, DISTRICT II                              |  |                   |  |                      |                                       |  |                       |                                |                     |                         |  |  |
| Milam Randolph Pharo Tille:   |  |                   |  |                      |                                       |  |                       |                                |                     |                         |  |  |
| Title:  |  | Vice Pres         | ident-La                                 | and                  |                                       | Approva                                | Date:                 |                                | <del></del>         |                         |  |  |
| Date: 6/27/96 Phone: (303) 861-8140 23 1998                                       |  |                   |  |                      |                                       |  |                       |                                |                     |                         |  |  |
| " If this is a  |  |                   | `  | •                    |                                       | هــــــ                                |                       |                                |                     |                         |  |  |
| OGRID#(   | 120947                                 | (M M (I)          | · OUKID M                                | mber and name        |                                       |  |                       |                                |                     |                         |  |  |
| - JOINE   |  | Operator Signa    | ture                                     |                      | S                                     | lete C                                 | il & Gas C            | orporation                     | , Presi             | dent                    | 6/27/96  |  |
| Gene Shumate Stumate Title Date   |  |                   |  |                      |                                       |  |                       |                                |                     |                         |  |  |
| يـــــــــــــــــــــــــــــــــــــ  |  |                   | OUTE DI                                  |                      | un                                    |  | nima                  | カ                              |                     |                         |  |  |