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## State of New Mexico Energy, Minerals and Natural Resources Department

| Form  | C-103   |   |
|-------|---------|---|
| Revis | ed 1-1- | 8 |

| DIST   | RICTI    |           |     |       |
|--------|----------|-----------|-----|-------|
| P.O. B | lox 1980 | ), Hobbs, | MM. | 88240 |

OIL CONSERVATION DIVISION
P.O. Box 2088 RECEIVED

WELL API NO. 30-015-26928

|  | AL SIGNED BY<br>ILLIAMS                     |                                   |  | EED # 1000                      |  |
|--|---|-----------------------------------|--|---------------------------------|--|
| TYPEOR PRINT NAME Juanita Good1  |   |                                   | TI                                       | ZEPHONE NO. 505/748-147         |  |
| SIGNATURE Carreta  | Dodlen m                                    | Production Su                     |  | 2-4-92                          |  |
| I hereby certify that the information above is true and  | complete to the best of my knowledge and    | belia.                            |  |                                 |  |
|  |   |                                   |  |                                 |  |
|  |   |                                   |  |                                 |  |
|  |   |                                   |  |                                 |  |
|  |   |                                   |  | •                               |  |
| 8-3/4". Resumed drillin  |   |                                   | • •                                      |                                 |  |
| PD 5:45 AM 1-31-92. Bum Drilled out 11:45 PM 1-3   | ped plug to 650 psi,<br>1-92. WOC 18 hrs. ] | neld UK. Circu<br>NU and tested t | late 260 sacks<br>o 1000 psi, OK.        | cement. WOC.<br>Reduced hole to |  |
| (yield 1.99, wt 12.7).   |   |                                   |  |                                 |  |
| 1056'. Cemented w/900 s  | x with $3\%$ CaCl2 + $1/3$                  | 2# Flocele + 10                   | # Gilsonite + 3                          | 19 bbls slurry                  |  |
| Notified BLM, Carlsbad,<br>Ran 25 joints 9-5/8" 36#  |   |                                   |  |                                 |  |
| Spudded 26" hole 10:45 A   |   |                                   |  |                                 |  |
| <ol> <li>Describe Proposed or Completed Operations<br/>work) SEE RULE 1103.</li> </ol>                                 |   |                                   |  |                                 |  |
| OTHER:   |   |                                   |  |                                 |  |
|  |   | OTHER:                            |  |                                 |  |
| ULL OR ALTER CASING  | _   | CASING TEST AND C                 | EMENT JOB X                              |                                 |  |
| EMPORARILY ABANDON   | CHANGE PLANS                                | COMMENCE DRILLING                 | OPNS. X PLUG                             | AND ABANDONMENT                 |  |
| ERFORM REMEDIAL WORK   | PLUG AND ABANDON                            | REMEDIAL WORK                     | ALTE                                     | RING CASING                     |  |
| NOTICE OF INTER  | NTION TO:                                   | SUB                               | SEQUENT REPO                             | JHT UF:                         |  |
|  | propriate Box to Indicate N                 |                                   |  |                                 |  |
|  | 3612' G                                     |                                   |  |                                 |  |
| Section 11   | 10. Elevation (Show whether I               | OF, RKB, RT, GR, etc.)            | V///                                     |                                 |  |
| Section 11   | Township 20S Ran                            | 24E                               | NMPM Eddy                                | County                          |  |
| Unit Letter P: 660   | Feet From The South                         | Line and660                       | Feet From The _                          | East Line                       |  |
| 4. Well Location   |   |                                   |  |                                 |  |
| 105 South 4th St., Arte  | sia, New Mexico 882                         | 10                                | South Dagger D                           | raw U/Penn                      |  |
| YATES PETROLEUM CORPORA  3. Address of Operator  | TION / (505) 74                             | 8-1471                            | 9. Pool name or Wildcat                  |                                 |  |
| 2. Name of Operator  |   |                                   | 8. Well No.                              |                                 |  |
| OIL GAS WELL XX WELL   | OTHER                                       |                                   | Dala Ana CO                              | ш                               |  |
| (FORM C-101)  1. Type of Well:   | ) FOR SUCH PROPOSALS.)                      |                                   | Sara AHA Co                              |                                 |  |
| DIFFERENT RESERVO  | IR. USE "APPLICATION FOR PER                | OH FLOG BAOK TO A                 | 7. Lease Name or Unit A                  | greement Name                   |  |
| SUNDRY NOTICES AND REPORTS ON WELLS OFFICE (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A |   |                                   |  |                                 |  |
|  |   | O. C. D.                          |  |                                 |  |
| DISTRICT III<br>1000 Rio Brazos Rd., Aztec, NM 87410   |   | FEB - 5 1992                      | 6. State Oil & Gas Lease                 |                                 |  |
| DISTRICT II<br>P.O. Drawer DD, Artesia, NM 88210   | Santa Fe, New Mexico                        |                                   | 5. Indicate Type of Lease  STATE  FEE XX |                                 |  |
|  |   |                                   |  |                                 |  |

TITLE .

SUPERVISOR, DISTRICT IS

7 1992

CONDITIONS OF APPROVAL, IF ANY: